

UNOFFICIAL COPY



Doc#: 0817156034 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/19/2008 01:23 PM Pg: 1 of 3

35

SATISFACTION OF MORTGAGE (Cook) County, Illinois

THE MORTGAGE(S) LISTED BELOW IS/ARE HEREBY SATISFIED AND DISCHARGED.

FIRST PLACE BANK is successor in interest to First Federal Savings and Loan Association of Warren, Hicksville Building Loan and Savings Bank, The Northern Savings and Loan Company, Ravenna Savings Bank, and FFY Bank. (FFY Bank was fka First Federal Savings Bank of Youngstown, and fka First Federal Savings and Loan Association of Youngstown. First Federal Savings and Loan Association of Youngstown was successor by merger to Farmers Savings and Loan Company of Canfield.)

DATE	MORTGAGOR	AMOUNT	VOLUME	PAGE
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7/5/06 4680052330	Christopher J. Daisy, unmarried	\$164,000.00	0618604240	
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Pin# 13-22-122-039-0000

4610 W. Patterson Ave #2F
Chicago Illinois 60641

DATE SIGNED: 4/21/08

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FIRST PLACE BANK (fka First Federal Savings and Loan Association of Warren and successor to Ravenna Savings Bank and FFY Bank)

Sign: [Signature]
Type: **Jean E. Kaman, Title: Corporate Vice-President**

Sign: [Signature]
Type: **Sheila M. Wistar, Title: Asst. Vice President**

STATE OF OHIO, PORTAGE COUNTY, ss:

This instrument was acknowledged before me on April 21, 2008 by
date

Jean E. Kaman, Corporate Vice-President and
name title

Sheila M. Wistar, Asst. Vice President of
name title

First Place Bank.

[Signature]
Notary Public

Prepared by
First Place Bank
999 East Main Street
Ravenna, OH 44266
330-296-3874
4-02 Satisfaction of Mortgage



THEODORA A. BOOZE
Notary Public, State of Ohio
My Commission Expires
September 3, 2010

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5089305 SNC
STREET ADDRESS: 4610 W. PATTERSON, UNIT #2F & P-2
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 13-22-122-039-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 4610-2F IN THE 4610 W. PATTERSON CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 36 AND 37 (EXCEPT THE EAST 4 FEET OF LOT 37) IN BLOCK 2 IN L. E. CRANDALL'S GRAYLAND SUBDIVISION BEING A RESUBDIVISION OF BLOCKS 15 AND 16 AND SUBDIVISION OF BLOCK 17 OF GRAYLAND IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0617231001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO USE OF P-2 A LIMITED COMMON ELEMENT, AS DELINIATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0617231001.