

UNOFFICIAL COPY

08171615

8/3/0042 51 001 Page 1 of 3
1998-12-24 10:28:04
Cook County Recorder 25.50



08171615

Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 600171501
Index: 78588
JobNumber: 405_9833

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	ANISA A. ALI
Original Mortgagee:	COVENANT MORTGAGE CORPORATION
Original Loan Amount:	\$28,000.00
Property Address:	17963 AMHERST COURT-UNIT 202, COUNTRY CLUB HILLS, IL 60478
Date of DOT:	6/7/96
Date Recorded:	6/17/96
Doc. / Inst. No:	96-459741
PIN:	28-34-400-027
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 5th day of October 1998 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Timothy W. Mitchell
Vice President

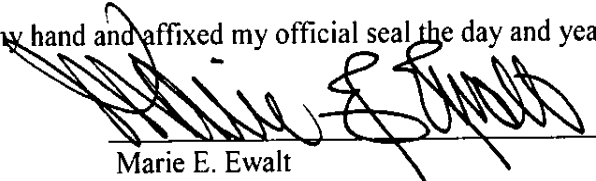


Handwritten initials: BP MA

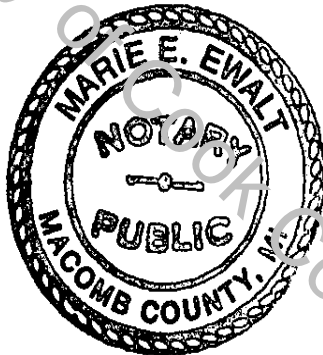
STATE OF Michigan
COUNTY OF Oakland

On this the 5th day of October 1998 A.D. , before me, a Notary Public, appeared Timothy W. Mitchell to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Timothy W. Mitchell acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



Property of Oakland County Clerk's Office



* 6 8 8 1 7 1 5 8 1 *

95459741

UNOFFICIAL COPY

RETURN TO:
MORTGAGE CORPORATION

SHURE DRIVE-SUITE 150
ARLINGTON HEIGHTS, ILLINOIS 60004

DEPT-01 RECORDING \$37.50
T#0001 TRAN 4214 06/17/96 10:10:00
#2127 SJ *-96-459741
COOK COUNTY RECORDER

PAID AND CANCELLED

by:
JUSTINA SANDBERG
ARLINGTON HEIGHTS, IL 60004

[Space Above This Line For Recording Data]

680171501

44019

MORTGAGE

ATTORNEYS' NATIONAL TITLE NETWORK

375
W

THIS MORTGAGE ("Security Instrument") is given on
ANISA M. ALI, SINGLE NEVER MARRIED
A. *Ali*

JUNE 7, 1996

The mortgagor is

("Borrower"). This Security Instrument is given to
COVENANT MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 1156 WEST SHURE DRIVE-SUITE 150
ARLINGTON HEIGHTS, ILLINOIS 60004 ("Lender"). Borrower owes Lender the principal sum of
TWENTY EIGHT THOUSAND AND 00/100

Dollars (U.S. \$ 28,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2026
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:
UNIT 2-202 - 17963 AMHERST COURT, IN THE HAMPTON COURT CONDOMINIUM,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

28-34-400-027

which has the address of 17963 AMHERST COURT-UNIT 202, COUNTRY CLUB HILLS
Illinois 60478 Zip Code ("Property Address");

Street, City

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90

VMP -6R(IL) (8408) Amended 5/91

VMP MORTGAGE FORMS - (800)521-7291

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Initials *Ali*

DPS 1089

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