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1998-12-24 11:28:56 Cook County Recorder 25.50

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE



444633
(Space Above This Line for Recording Data) Loan No. 44-123388 KNOW ALL MEN BY THESE PRESENTS, THAT THE NORTH FEDERAL SAVINGS BANK
a corporation existing under the tay's of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage andhereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto SANTOS GOMEZ AND SONIA GOMEZ, HUSBAND AND WIFE, of the County of COOK and State of ILLINOIS, all the right, title, interest,
claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and
the 17th day of MAY , A.D. 1991, and REGISTFREL in the REGISTRAR'S OFFICE of COOK County, in
the State of <u>ILLINOIS</u> , in book of records, on page, as <u>Decument No. 3969235</u> , and in book of records,
on page, as Document No, to the premise therein described as follows, to wit:
See reverse side for legal description: P.I.N. 13-26-324-021 Property Address: 2438 N. SPRINGFICLL CHICAGO, ILLINOIS 60647 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE I'K ED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
situated in the <u>CITY</u> of <u>CHICAGO</u> County of <u>COOK</u> and State of <u>ILLINDIS</u> , together with all the
appurtenances and privileges thereunto belonging or appertaining.
In Testimony Whereof, the Said
NORTH FEDERAL SAVINGS BANK
has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its
<u>Vice</u> President, and attested by its <u>Assistant</u> Secretary, this <u>2nd</u> day of <u>OCTOBER</u> , A.D. 1998.
NORTH FEDERAL SAVINGS BANK
By Darbajaner
Vice President Emilie V Rei der
Assistant Secretary
TICOR TILL M

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LOT EIGHT (8) IN BLOCK THIRTY EIGHT (38) IN PENNOCK IN THE SOUTH WEST QUARTER (1/4) OF SECTION TWENTY SIX (26), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN

13-26-324-021

OFCOOK

OINTING

CIONES

OFFICE Gomez Santos 2438 N. Springfield Chicago II

STATE OF ILLINOIS)
COUNTY OF COOK	(ss.)
1608	I, <u>SUSAN L. RODRIGUEZ</u>
A Note	ary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
•	KARLA A. LAUER , Vice President of the
	NORTH FEDERAL SAVINGS BANK
andE	EMILIE V. REITER , Assistant Secretary of said Corporation,
personally known to me	to be the same persons whose names are subscribed to the foregoing instrument as such
VicePre	sident and Assistant Secretary respectively, appeared before me this day in person and
acknowledged that they	signer or delivered the said instrument as their own free and voluntary act, and as the free and
voluntary act of said Cor	poration, for the uses and purposes therein set forth; and the said <u>Assistant</u> Secretary did also
then and there acknowled	dge that she, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of
said Corporation to said	instrument as her own free and voluntary act, and as the free and voluntary of said Corporation, for the
uses and purposes therein	n set forth.
GIVE	N under my hand and Notaria (Scal this 2nd day of OCTOBER, 1998.
	Of ax R 3 diagram
	y war I sparies us
	Notary Public
	OFFICIAL SECTION
	Notary Public Co.
	My Commission Expires 3-16-2001

THIS INSTRUMENT WAS PREPARED BY SUSAN L. RODRIGUEZ AT:
100 WEST NORTH AVENUE
CHICAGO, IL 60610