UNOFFICIAL COPPONS 86 002 Page 1 of 1998-12-24 11:45:25

Cook County Recorder

RELEASE DEED

Mail To:

1733 W IRVING PRK RD BRIDGEVIEW OFFICE CHICAGO IL 60613

Prepared By: TCF Mortgage Corp. 801 Marquette Avenue Minneapolis, MN 55402

Recorder's Stamp

Know All Men by These Presents, That STANDARD FINANCIAL MORTGAGE CORPORATION, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DEBORAH L ANTES, A SINGLE WOMAN AND JULIE L JOHNSON, A SINGLE WOMAN, AS JOINT TENANTS of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date DECEMBER 30, 1996, and recorded in the County Recorder's Office of COOk County, in the state of Illinois, as Document No. 96982601, to the premises therein described, situated in the County of COOK, Stace of Illinois, as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-19-205-001, 14-19-205-002, 14-19-205-013

Standard Financial Mortgage Comporation

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

Paul A. McColf Mortgage Document Officer

TICOR TIT

STATE OF MINNESOTA

County of **HENNEPIN**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscibed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 22 day of October, 1998.

My commission expires on January 31, 2000. of Colling Clarks

710009803 LKB

ORDER NO.: 2000 000444199 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 323 IN POST CARD PLACE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN BLOCK 2 IN BUECHNER'S SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS; AND

PARCEL 2:

THE WESTERLY 35 FEET OF LOT 44 IN BLOCK 2 IN H. C. BUECHNER'S SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MFKL IAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 1996 AS DOCUMENT 96941338, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EIHIBIT "A" TO THE AFORESAID DECLARATION.

CRLEGAL