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UNOFFICIAL COP \$171896

COOK COUNTY RECORDER

BRIDGEVIEW OFFICE

WHEN RECORDED MAIL TO: CITICORP MORTGAGEZINC 15851 CLAYTON RD., M.S. 321

BALLWIN, MO 63011 CMI # 2705972442

BORROWER: ANTONIO GOMEZ

9694/0100 86 002 Page 1 of 2 1998-12-24 12:13:57 Cook County Recorder 23.50



ADLINOIS SUBORDINATION AGREEMENT

Citibank, F.S.B., holder of the beneficial interest in that certain Note secured by a Deed of Trust/Mortgage dated April 29, 1998 and recorded April 29, 1998 as Document Number 98343789 of the public records of Cook County, Illinois, affecting that certain property known as:

Property Address: 3719 W. 66th Pl., Chicago, IL 60629

08171895

PERMANENT INDEX NUMBER: 19-23-131-061-0000

NEW FIRST MORTGAGE LOAN AMOUNT NOT TO EXCEED \$68,000.00

does hereby subordinate its interest in said Note and Deed of Trust/Mortgage to that certain Deed of Trust/Mortgage executed by Antonia Comez to Prospect Federal Savings Bank, affecting said property, which Deed of Trust/Mortge ge is recorded concurrently herewith.

Dated this 4th day of December, 1998.

Cifibank, F.S.B.

John Walker, Asst. Secretary

STATE of MISSOURI) COUNTY of ST. LOUIS)

Clert's Office I hereby certify that on the 4th day of December, 1998, before me, Karen Warnoover, a Notary Public of the State of Missouri, personally appeared John Walker, and made his affirmation in due form of law that the matters and facts set forth in the Subordination Agreement are true.

Karen Warhoover - Notary Public

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KAREN WARHOOVER NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES: JULY 05, 2002

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000446470 OC **STREET ADDRESS**: 3719 W. 66TH PL.

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 19-23-131-061-0000

LEGAL DESCRIPTION:

LOT 25 (EXCEPT THE WEST 10 FEET THEREOF) AND THE WEST 13 FEET OF LOT 26 IN ARCH A. HERMANN'S LAWNDALE AVENUE RESUBDIVISION OF PART OF LOT 34 IN BLOCK 5 AND PART OF LOT 7 IN TREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 100 RODS OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST E. CIPA.
RN RAIL OF THE THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50 FEET FOR THE RIGHT OF WAY OF CHICAGO SCUTTERN RAILROAD) IN COOK COUNTY, ILLINOIS.