### **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:

HARRIS N.A.

111 W. MONROE STREET

P.O. BOX 755

CHICAGO, IL 60690

6100233262

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008

83 83

Doc#: 0817108139 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/19/2008 01:20 PM Pg: 1 of 4

FOR RECORDER'S USE ONLY

Installet

This Modification of Mortgage prepared by:

JENNIFER BROWN

Harris Consumer Lending Center

3800 Golf Road Suite 300 P.O. Box 5003

Rolling Meadows, IL 60008

CTIC-HE

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### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 16, 2609, is made and executed between PATRICIA PURCELL and KEVIN E PURCELL, WIFE AND HUSBAND (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated Nay 17, 2006 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED JUNE 2, 2006 AS DOCUMENT NO.0615346082 IN COOK COUNTY, ILLINOIS RECORDS.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE LEGAL ATTACHED

The Real Property or its address is commonly known as 7936 WHEELER DR, Orland Park, IL 60462. The Real Property tax identification number is 27-13-104-048.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$25,000.00, AND A CURRENT BALANCE OF \$24,972.50 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$100,000.00.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all

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204 COUNTY CLOPA'S OFFICE

## UNOFFICIAL COPY MODIFICATION OF MORTGAGE

Loan No: 6100233262 (Continued) Page 2

parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 16, 2008.

**GRANTOR:** 

PATRICIA PURCELL

**KEVIN E PURCELL** 

LENDER:

HARRIS N.A.

**Authorized Signer** 

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# UNOFFICIAL CO MODIFICATION OF MORTGAGE

(Continued) Loan No: 6100233262

INDIVIDUAL ACK	NOWLEDGMENT	
STATE OF JULY 1	)	
COUNTY OF COUR	) SS )	
On this day before the, the undersigned Notary Public, purcell, to me known to be the individuals described in acknowledged that they signed the Modification as the purposes therein mentioned.	n and who executed the Modification of Mortgag ir free and voluntary act and deed, for the use	ge, and
By Mouth W. Seal this	Residing at Chand Tork	11
Notary Public in and for the State of		
My commission expires	"OFFICIAL SEAL" Monika M. Cison Notary Public, State of Illinois My Commission Exp. 05/17/2008	
LENDER ACKNO	WLFDGMENT	
STATE OF MINOUS  COUNTY OF LAW	"OFFICIAL SEAL" Claudia L. Wuske Notary Public, State of Idinois My Commission Exp. 05/09/2010	
On this day of	ry act and deed of the said Lender, only authorize for the uses and purposes therein mentioned, a	nt and zed by and on
oath stated that he or she is authorized to execute the corporate seal of said Lender.  By	Residing at Hund Time 1	is the
Notary Public in and for the State of	<del></del>	
My commission expires	_	

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## CHEAGOTITE INSURANCE COMPANY

### **EQUITY SEARCH PRODUCT**

CTIC ORDER NO.: 1408 H25179167 HE

#### D. LEGAL DESCRIPTION:

LOT 149 IN SILVER LAKE GARDENS UNIT 1, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

**PERMANENT INDEX NUMBER:** 

**BORROWER'S NAME:** 

TEQLEGAL 1/00 DGG CLS