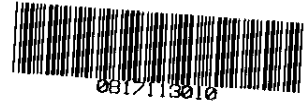


UNOFFICIAL COPY

Prepared by: Stewart Lender
Services



Recording Requested By/After
Recording Return To:

Doc#: 0817113010 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/19/2008 08:35 AM Pg: 1 of 3

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 2322007001

Pool:

Project: a

Loan Number: 0025033689

Other Loan #:

sls #:

ASSIGNMENT OF MORTGAGE

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That Coldwell Banker Mortgage (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KEVIN M. KENNY (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0023249068 Date of Mortgage 07/25/2003

Property Address: 1441 West Cuyler Unit 2, CHICAGO, IL 60613


For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto J.P. MORGAN CHASE BANK, NA ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

PIN#: 14-17-314-042-1002

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 24th day of April, 2008.

Coldwell Banker Mortgage


James Kucherka
Vice President

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9/11

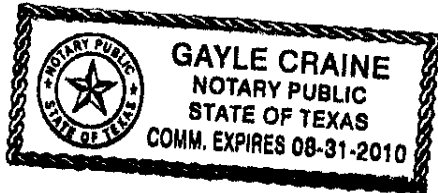
UNOFFICIAL COPY

THE STATE OF Texas

COUNTY OF Harris

On this the 24th day of April, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of Coldwell Banker Mortgage, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Gayle Craine

Gayle Craine

Assignee's Address:

194 Wood Avenue South
Iselin, NJ 08830

Assignor's Address:

Mail Stop LGL
Attention: General Counsel
3000 Leadenhall Road
Mt. Laurel, NJ 08054



MERS Number:

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 232_2007001

LOAN #: 0025033689

INDEX #: PHH/CENDANT

**UNIT 2-"E" AS DEPICTED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE
(TAKEN AS A TRACT):**

**LOT 9 IN BLOCK 4 IN ASHLAND ADDITION TO RAVENSWOOD IN THE SOUTHWEST ¼ OF THE
SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**TOGETHER WITH THOSE COMMON INTERESTS DESCRIBED IN THE DECLARATION OF
CONDOMINIUM AND BYLAWS, INCLUDING AMENDMENTS, IF ANY RECORDED AT DOCUMENT
24238370 OF THE AFORESAID COUNTY RECORDS.**

Property of Cook County Clerk's Office