

# UNOFFICIAL COPY

Prepared by: Stewart Lender  
Services

Recording Requested By/After  
Recording Return To:

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 2322007001

Pool:

Project: a

Loan Number: 0024995417

Other Loan #:

sls #:



Doc#: 0817113011 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/19/2008 08:35 AM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That CENTURY 21 MORTGAGE (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOHN W. PETERSON (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0322005167 Date of Mortgage 08/01/2003

Property Address: 8020 SOUTH POLASKI 3W, CHICAGO, IL 60652

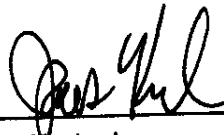
For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto J.P. MORGAN CHASE BANK, NA ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

PIN#: 19-34-215-085-1010

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 24th day of April, 2008.

CENTURY 21 MORTGAGE

By:   
James Kucherka  
Vice President

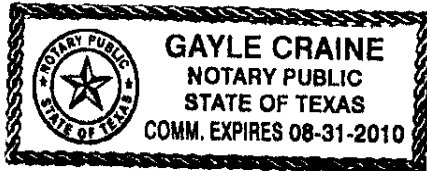
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THE STATE OF Texas

COUNTY OF Harris

On this the 24th day of April, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of CENTURY 21 MORTGAGE, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Gayle Craine*

Gayle Craine

Assignee's Address:

194 Wood Avenue South  
Iselin, NJ 08830

Assignor's Address:

Mail Stop LGL  
Attention: General Counsel  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054



MERS Number:

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

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## EXHIBIT 'A'

**JOB #:** 232\_2007001

**LOAN #:** 0024995417

**INDEX #:** PHH/CENDANT

H-50186

UNIT 302 IN PARK PLACE CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 32 TO 34, AND THE SOUTH 7.6 FEET OF LOT 35 IN FIRST ADDITION TO BOGAN MANOR, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25896729, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-34-215-085-1010

C/K/A 8020 S. PULASKI, #3W, CHICAGO, ILLINOIS 60652