Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: 0817115068 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/19/2008 10:15 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - .: LIENT 156 #:0647360700 "ALIPOURIAN" Lender ID:A55/017/0647360700 Cook, Illinois PIF: 05/23/2008 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by RAYMOND ALIPOURIAN AND NAHEED ALIPOURIAN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dat 3d: \)8/08/2003 Recorded: 10/08/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0328135183, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Ke erence Made A Part Hereof

Assessor's/Tax ID No. 07-16-316-009-0000

Property Address: 742 BUCKINGHAM CT, SCHAUMBURG, IL 6 1154

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On May 30th, 2008

Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida COUNTY OF Duval

Clork's Office The foregoing instrument was acknowledged before me this 30th day of May, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known ___X___ Or Produced Identification ____ Type of Identification Produced.

WITNESS my hand and official seal,

Expires:



(This area for notarial seal)

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

*SR*SRWAMT*05/30/2008 09:03:07 AM* WAMU03WAMU000000000000004627237* ILCOOK* 0647360700 ILSTATE_MORT_REL *AC*ACWAMT*

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UNOFFICIAL COPY

EXHIBIT 'A'

PARCEL 1:

UNIT 139 IN PARTRIDGE HILL, PHASES 1 AND 2 BEING A SUBDIVISION OF PART OF THE WEST 33 ACRES OF THE EAST 63 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1974 AS DOCUMENT 22905022, IN COOK COUNTY, ILLINOIS.

P7.4.7E1. 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN PARTRIDGE HILL TOWNHOME AND RECREATIONAL DECLARATION DATED JULY 29, 1975 Not PECORDED AUGUST 5, 1975 AS DOCUMENT 23124625 AND AMENDED BY DOCUMENT 23224646 AND AS FURTHER AMENDED FROM TIME TO TIME AND AS CREATED 7, DEED FROM WHEELING TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NUMBER 74-20° TO PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 3013 DATED AUTUST 18, 1975 AND RECORDED FEBRUARY 20, 1976 AS DOCUMENT 233394766, ALL IN CLOP COUNTY, ILLINOIS.