

UNOFFICIAL COPY



Doc#: 0817115153 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/19/2008 01:49 PM Pg: 1 of 3

PREPARED BY: SLS  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Stewart Lender Services  
Attn. Maude LeBlanc  
9700 Bissonnet, Suite 1500  
Mail Stop SSA-283  
Houston, TX 77036

Pool: 0  
Loan Number: 0614817058  
SLS#: 104

405 2826

(Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROBERT PIPER AND COURTNEY PIPER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0705105209  
Property Address: 2251 W WABANSIA AVE 306  
CHICAGO IL 60647

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Webster Bank, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 14-31-328-001

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3rd day of June A.D. 2008.

ABN AMRO MORTGAGE GROUP, INC.

Attest:

SANDY TOOLEY  
ASSISTANT SECRETARY

By:

NICOLE GRANT  
VICE PRESIDENT



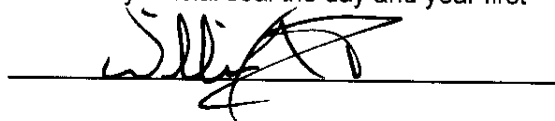
SP3  
5  
K/mf

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THE STATE OF TEXAS  
COUNTY OF HARRIS

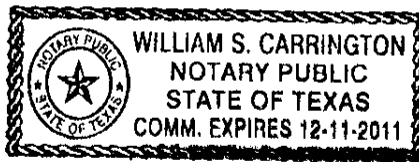
On this the 3rd day of June A.D. 2008, before me, a Notary Public, appeared NICOLE GRANT to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said NICOLE GRANT acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
605 North 8th Street, Suite 320  
Sheboygan, Wisconsin 53081

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



Property of Cook County Clerk's Office

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## EXHIBIT 'A'

**JOB #:** 405\_2826  
**LOAN #:** 0654817058  
**INDEX #:** ABN

Parcel 1: Unit 306 in the OAKLEY MANOR CONDOMINIUMS as delineated on a survey of the following described property:

THAT PART OF LOTS 78 TO 85, BOTH INCLUSIVE, LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOTS 210.38 FEET EAST OF THE NORTHWEST CORNER OF LOT 78 AFORESAID TO A POINT IN THE SOUTH LINE OF SAID LOTS 210.69 FEET EAST OF THE SOUTHWEST CORNER OF LOT 78 AFORESAID (EXCEPT THEREFROM THE WEST 6.0 FEET OF LOT 78 AFORESAID, TAKEN FROM OAKLEY AVENUE) IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, LYING SOUTHWEST OF MILWAUKEE AVENUE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.