UNOFFICIAL CO

The State of Illinois

When recorded mail to

Argent Mortgage Company, LLC

3 Park Plaza, 19th Floor

Jevine, CA 92614

Loan Number: 0107655953 - 9

DOCK, LLC.

1 Alderman Dr., Ste. 350

Alpharetta, BA 30005

This form was prepared by: Argent Mortgage Company, LLC

Address: 3 Park Plaza 10th Floor, Irvine, CA 92614

(herein "Assignee") whose address is

Tel: No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA (2614

does hereby grant, sell assign, transfer and convey, unto the

Anson Street LLC

0817115172 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/19/2008 02:40 PM Pg: 1 of 3

200 Meeting Street

Suite 206

Charleston, SC 29401

a certain Mortgage dated 02/20/07 , made and executed by

HARRY BARTOSIAK

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred twenty-five thousand and 00/100 (\$ 125,000.00) which Mortgage is of record in Book , Volume (or as No. *\forall) of the COUNTY Records of COOK County, Liber No. State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

XInst. #0706511067

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/23/2007.

Argent Mortgage Company, LLC

(Assignor)

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss

On 02/23/2007 before me, Venetia Wil larns, Notaces, Public personally appeared Christina Trullinger

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SEAL VENETIA WILLIAMS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPLESS -5 02/09

WITNESS my hand and official seal.

Venetia Williams , Notace, Pulsice

Loan Number: 0107655953 - 9701

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Property Address:

538 S. NEWBURY PLACE,

ARLINGTON HEIGHTS IL 60005

Legal Description

NORTH HALF (1/2) OF LOT FIVE HUNDRED SIXTY (560); ALL IN LOT FIVE HUNDRED SIXTY-ONE (561); SOUTH HALF (1/2) OF LOT FIVE HUNDRED SIXTY-TWO (562) IN "SCARSDALE", BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS. County Clark's Office

Permanent Index No.:

03-32-228-035