

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**JAMES PASSMORE**  
**NATIONAL CITY MORTGAGE CO.**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O. BOX 8820**  
**DAYTON, OH 45482 - 0255**

Doc#: 0817115111 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/19/2008 01:21 PM Pg: 1 of 2

**0004365980**  
**MARIANNE GREEN**  
PO Date: 06/03/2008

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100269610102854221 MERS PHONE: 1-888-679-6377

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by


**MARIANNE GREEN UNMARRIED**  
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** dated **December 16, 2005**  
calling for the original principal sum of dollars **(\$704,000.00)**, and recorded in Mortgage Record \_\_\_\_\_, page  
\_\_\_\_\_ and/or instrument # **0600440016**, of the records in the office of the Recorder of **COOK COUNTY,**  
**ILLINOIS**, more particularly described as follows, to wit:  
**550 FRANKLIN AVE, RIVER FOREST IL - 60305**  
Tax Parcel No. **15-12-109-033-0000**

LOT 13 IN BLOCK 5 IN LATHROP'S RESUBDIVISION OF PART OF LATHROP AND SEAVERN'S ADDITION  
TO RIVER FOREST, BEING A RESUBDIVISION OF ALL OF THAT PART LYING EAST OF PARK AVENUE,  
TOGETHER WITH THE EAST 3/5 OF BLOCK 15 IN SAID LATHROP AND SEAVERN'S ADDITION IN THE  
NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **4th** day of **June, 2008.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**

By   
\_\_\_\_\_  
**WENDY RICHARDSON**  
Its **MORTGAGE OFFICER**

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0004365980

MERS # 100269610102854221 MERS PHONE: 1-888-679-6377

MARIANNE GREEN

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of June, 2008, personally appeared WENDY RICHARDSON, MORTGAGE OFFICER, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public  
JAMES PASSMORE, JR.



JAMES PASSMORE JR.  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 27, 2009