

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

CONSUELO SCHNEIDER  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255

Doc#: 0817115116 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/19/2008 01:21 PM Pg: 1 of 2



0005851567  
ASHISH GANDHI  
PO Date: 06/03/2008

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

**ASHISH GANDHI A MARRIED MAN**  
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **October 18, 2007** calling for the  
original principal sum of dollars (**\$312,000.00**), and recorded in Mortgage Record , page and/or instrument #  
**0729534010**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**9063 N GRACE AVE, NILES IL - 60714**  
Tax Parcel No. **09-14-317-027-0000**

THE EAST 26.08 FEET OF THE WEST 83.33 FEET OF LOT 82, EXCEPT THE SOUTH 8 FEET THEREOF)  
ALSO THE SOUTH 10 FEET OF THE NORTH 22 FEET OF THE WEST 18 FEET OF LOT 82, IN BALLARD  
TERRACE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14,  
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS,  
ON JUNE 14, 1956, AS DOCUMENT NUMBER 1676583, ALL IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **4th** day of **June, 2008**.

**NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

By   
\_\_\_\_\_  
**WENDY RICHARDSON**  
Its **MORTGAGE OFFICER**

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P2  
3  
my  
jrk

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0005851567

ASHISH GANDHI

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of June, 2008, personally appeared WENDY RICHARDSON, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



\_\_\_\_\_  
Notary Public  
**CONSUELO A. SCHNEIDER**



**CONSUELO A. SCHNEIDER**  
**NOTARY PUBLIC**  
**IN AND FOR**  
**THE STATE OF OHIO**  
**MY COMMISSION EXPIRES**  
**JULY 13, 2008**