

# UNOFFICIAL COPY



08-03290PT

**SPECIAL WARRANTY DEED**  
JOINT TENANTS

Doc#: 0817118053 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/19/2008 12:26 PM Pg: 1 of 4

Mail to:

Michael E. Kelly  
118 BARTLETT AVE  
BARTLETT RI 02903

Send subsequent tax bills to:

HOWARD MANZUK + TIFFANY MANZUK  
AND PATRICIA MANZUK  
457 SNOWDRIFT CIRCLE  
BARTLETT RI 02903

**CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID**

THIS INDENTURE, made this 3 day of ~~May~~ <sup>JUNE</sup>, 2008, between **GRP LOAN, LLC**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **HOWARD MANZUK and PATRICIA MANZUK**, married to each other, party of the second part\*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said company, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

\*Tiffany A. Manzuk, unmarried woman, AS JOINT TENANT, AND NOT  
SEE ATTACHED LEGAL DESCRIPTION  
TENANT IN COMMON

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 06-28-305-001-0000


ADDRESS(ES): 457 SNOWDRIFT CIRCLE, BARTLETT, IL 60103

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Property of Cook County Clerk's Office

STATE TAX

STATE OF ILLINOIS



JUN. 19.08


REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 000001185

REAL ESTATE TRANSFER TAX
00250.00
FP 103037

COUNTY TAX

COOK COUNTY  
REAL ESTATE TRANSACTION TAX



JUN. 19.08

REVENUE STAMP

# 0000043447

REAL ESTATE TRANSFER TAX
00125.00
FP 103042

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its Vice President, Joanne DiNardi, and attested to by its Secretary, Kristin Tess, the day and year first above written.

BY: GRP LOAN, LLC

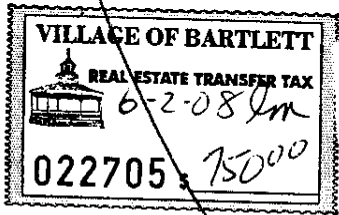
By: Joanne DiNardi  
Vice President

Attest: Kristin Tess  
Secretary

State of New York )  
County of Westchester ) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joanne DiNardi, personally known to me to be a Vice President of GRP LOAN, LLC and Kristin Tess, personally known to me to be a Secretary of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this ~~15~~ 28th day of ~~XXXXXXXX~~ May



Victoria Treacy  
Notary Public

My commission expires on July 17, 2010.

VICTORIA TREACY  
Notary Public, State of New York  
No. 01TR6149890  
Qualified in Westchester County  
Commission Expires July 17, 2010

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

15228

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## LEGAL DESCRIPTION

LOT 42 IN AMBER GROVE UNIT ONE SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1992 AS DOCUMENT NUMBER 92305320, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 06-28-305-001-0000

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