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Doc#: 0817118002 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/19/2008 09:53 AM Pg: 1 of 2

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS	
(Mortgagee) does hereby certify that a certain JANUARY , 2006 mg	, Inc. f/k/a Norwest Financial <u>ILLINOIS</u> Inc., n indenture of mortgage, bearing date the <u>12TH</u> day of ade and executed by <u>BYRON T GOESSELE</u>
COOK County in the	FE to Mortgagee and recorded in the Recorder's Office of Scree of Illinois, in Book, Page, Document No.
0602427072on the 24TH day of JANUARY satisfied, released and discharged.	, 2006, is, with the note accompanying it, fully paid,
In witness whereof the undersigned has caused th to be hereto affixed.	ese presents to be signed by its Assistant Secretary and its corporate seal
(SEAL)	Wells Fargo Financial ILLINOIS , Inc.
	By By
	Assistant Secretary
	O _x
STATE OF IOWA)) ss. COUNTY OF POLK)	
The foregoing instrument was acknowledged be Deidle A MUSSEME Assistant Secretary of corporation, on behalf of the co	fore me this <u>9TH</u> day of <u>IUNE</u> , <u>2008</u> , by Wells Fargo Financial <u>ILLINOIS</u> , Inc., a proporation.
STEPHANIE POSTEL COMMISSION NO. 739795 MY COMMISSION EXPIRES	Stephanie Fastel Notary Public
Diowa MARCH 21, 2009 Prepared by: DONNA NEWBOLD for W (Preparer's Name)	Vells Fargo Financial ILLINOIS , Inc.,
1191 E DUNDEE ROAD, PALATINE IL 6007	(address).
Return to: WELLS FARGO FINANCIAL, 1191 E	

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ADDENDUM A TO MORTGAGE

Description of Property

PARCEL 1:

THE NORTHWESTERLY 20,50 FEET OF THE SOUTHEASTERLY 76.33 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE THEREOF.

PARCEL 2:

THE NORTH 10.0 FEET OF THE SOUTH 50.0 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF OF THAT PART LYING WITHIN THE WEST 50 O FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 8, 9 AND 10 IN BRICKMAN MANOR, 1ST ADDITION UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 14 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNS OF SAID LOT 8. THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF LOTS 8 AND 9 A DISTANCE OF 83.50 FEET TO A POINT 2.50 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 9. THENCE NORTHWESTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF LOT 9, A DISTANCE OF 140.39 FEET MORE OR LESS TO AN MITERSECTION WITH A LINE 60.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 8 AND 9. THENCE SOUTH ALONG SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 8, 9 AND 10 A DISTANCE OF 60.0 FEET THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOT 10, THENCE NORTH ALONG THE WEST LINE OF LOTS 8. 9 AND 10 A DISTANCE OF 145.63 FEET TO THE NORTH WEST CORNER OF LOT 8. THENCE EAST AND SOUTHEASTERLY ALONG THE NORTHERLY LINE OF LOT 8 TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

TAX ID# 03-27-403-020