

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065031457271XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Not on original document** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0413333051** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **3336 N Damen Ave., Chicago, IL 60618** and legally described as follows: See **attached Exhibit A**

Permanent Index No. 14-19-323-049-1003

Today's Date 06/04/2008

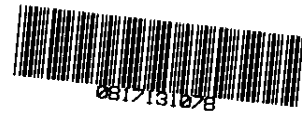
Wells Fargo Bank, N.A.

Name of Bank

By Rachel R Knapp  
Rachel R Knapp, VP Loan Documentation

COUNTERSIGNED:

By Susie Evans  
Susie Evans, VP Loan Documentation



Doc#: 0817131078 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/19/2008 12:01 PM Pg: 1 of 2

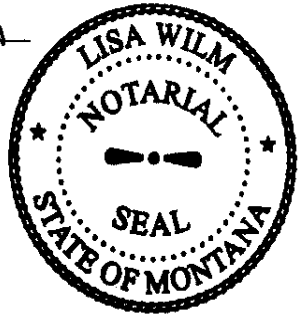
STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.



Mail / Return to:  
**ROBERT L KRONE**  
3336 N DAMEN AVE  
CHICAGO, IL 60618-6215

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Lisa Wilm  
Lisa Wilm  
Notary Public for the State of Montana  
Residing at Fromberg, Montana  
My Commission Expires: 08/07/2010



This instrument was drafted by:  
**Rachel R Knapp**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

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P2  
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M4  
917

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## EXHIBIT A

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NUMBER 3 IN THE 3336 DAMEN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 44 IN BLOCK 16 IN C.T. YERKES SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 ALL IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTHWEST 1/4 OF NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00898387; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00898387

Property of Cook County Clerk's Office