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Doc#: 0817133097 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/19/2008 11:04 AM Pg: 1 of 3

2/2

Return To:
WFHM FINAL DOCS X9999-01M
1000 BLUE GENTIAN ROAD
EAGAN, MN 55121
Prepared By:
PERSONAL MORTGAGE GROUP, LLC

Ads

2211 BUTTERFIELD RD, SUITE 200,
DOWNERS GROVE, IL 605151493

Handwritten signature

ASSIGNMENT OF MORTGAGE

No

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2311 W SCHAUMBURG RD, SCHAUMBURG, IL 60194
does hereby grant, sell, assign, transfer and convey unto, WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES (herein "Assignee"),
whose address is , , , P.O. BOX 5137, DES MOINES IA 50306-5137
a certain Mortgage dated JUNE 10, 2008 , made and executed by
ARZOO ABBAS, A MARRIED PERSON AND MICHAEL D GALLO, A MARRIED PERSON

SLD

to and in favor of PERSONAL MORTGAGE GROUP, LLC
COOK
SEE ATTACHED

upon the following described property situated in
County, State of Illinois:

DR

Parcel ID#: 17-22-312-027-1016
Property Address: 2000 S MICHIGAN AVE 209, CHICAGO, IL 60616
such Mortgage having been given to secure payment of TWO HUNDRED TWENTY ONE THOUSAND AND 00/100
(\$ *****221,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0817133096) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

0088917497
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664
995W(IL) (0109)

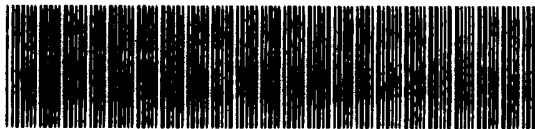
11/97

Amended 6/00

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Initials: BRE

VMP MORTGAGE FORMS - (800)521-7291



BOX 334 CTI

#8-139931

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **JUNE 10, 2008**

PERSONAL MORTGAGE GROUP, LLC

Witness

(Assignor)

By: Barbara K. Emond
(Signature)

Witness

Attest

**BARBARA K. EMOND,
V.P. LOAN DOCUMENTATION**

Seal:

State of **ILLINOIS**
County of **COOK**

This instrument was acknowledged before me on **JUNE 10, 2008**

by

**BARBARA K. EMOND,
V.P. LOAN DOCUMENTATION**

as

PERSONAL MORTGAGE GROUP, LLC

of

995W(IL) (0109)

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Property of COOK County Clients

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STREET ADDRESS: 2000 SOUTH MICHIGAN AVENUE UNIT 209 & P-28
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-22-312-027-1016

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 209 AND P-28 IN THE LOCOMOBILE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 2 IN GEORGE SMITH'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0422539031, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA S-209, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0422539031.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT 042539030.