## **UNOFFICIAL COPY**

NAME: TORRES, JOSE AND WANDA

Loan#: 30304927

ASSIGNMENT OF MORTGAGE

**BOX 178** 

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR PEOPLE'S CHOICE HOME IOAN, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-CB2. (hereinafter called the Assignee), its successors and assigns, on 05/20/08, the following described mortgage:



Doc#: 0817135064 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/19/2008 10:51 AM Pg: 1 of 2

Date: August 25, 2006 Amount of Debt: \$ 226,400.00

Mortgagor: JOSE TORRES; WANDA TORRES:

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN,

INC., its successors and/or assigns

Recorded on September 21, 2006 As Document 0626105047 In the Office of the Recorder/Registrar of Cook County, Illinois and described as follows:

LOT 79 AND 80 AND 81 (EXCEPT THE WEST 23.0 FEET THEREOF) IN LOEB'S RIVER PARK SUBDIVISION, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF BLOCK 16 AND THE WEST 250 FEET OF BLOCKS 24 TO 27 INCLUSIVE IN RIVER PARK, A SUBDIVISION OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 12-27-219-042 Commonly known as: 9135 CHESTNUT AVENUE, FRANKLIN PARK, IL 60131

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and

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assigns forever.

## **UNOFFICIAL COPY**

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC. ("MERS")

By:

Certifying Officer

State of Illinois )

SS.

County of Cook

(Notary Seal)

Gulle Onler

Notary Public

Prepared by & RETURN TO:

"OFFICIAL SEAL"
"OFFICIAL SEAL"
"OFFICIAL COWAN
"OFFICIAL State of Illinois 12
AMBER State of 1 | 31 | 12
Notary Public, Expires 01 | 31 | 12
Notary Public, Expires 01 | 31 | 12
Notary Public, Expires 01 | 31 | 12

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicaco. IL 60602
P#0810513
LIT

Attention: