

UNOFFICIAL COPY



**ASSIGNMENT OF SECURITY INSTRUMENT**

9808066011 12/031 43.50 370626

Alliance Mortgage Company, DBA AMC Mortgage Corp., A Florida Corporation ("Assignor") whose address is 4500 Salisbury Road, P.O. Box 44045, Jacksonville, FL 32232, as the owner and holder of the Security Instrument herein described, in consideration of the sum of Ten Dollars and other good and valuable consideration received from or on behalf of

whose address is: **NATIONSBANK MORTGAGE CORPORATION**  
205 PARK CLUB LANE, BUFFALO, NY 14231

the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated **JULY 29, 1998**, recorded in the Official Records of the Public Record **COOK** County, **ILLINOIS**. Said security instrument being identified by name of the original borrower ("Borrower"), the clerk's file number, and/or the book and page of record thereof shown below, and encumbers or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable).

TAX ID # 03093080961066

**BORROWER**

**MIKHAIL LYAKHOVETSKIY, MARRIED TO YELENA LYAKHOVETSKAYA**

**OFFICIAL RECORDS**

Book No. Page No.

98742992

**TOGETHER WITH** the promissory note dated of even date therewith in the original principal amount of **\$70,000.00**, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument. **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.

**TO WITNESS WHEREOF**, the undersigned Assignor has executed the assignment by and through its duly authorized officer as of **AUG 21 1998**

Alliance Mortgage Company, DBA AMC Mortgage Corp., a Florida Corporation

Witnesses:

*Annette Chase*  
Name: ANNETTE CHASE

*Pam Mason*  
Name: PAM MASON  
Title: Asst. Vice President

*Kay Armstrong*  
Name: KAY ARMSTRONG

Attest:  
*Shawnda C. Collins*  
Name: SHAWNDA C. COLLINS  
Title: Asst. Vice President



STATE OF FLORIDA  
COUNTY OF DUVAL

The following instrument was acknowledged before me this **AUG 21 1998** by **PAM MASON** the Asst. Vice President and **SHAWNDA C. COLLINS** Asst. Vice President respectively, of **Alliance Mortgage Company, DBA AMC Mortgage Corp., a Florida Corporation** on behalf of the corporation, who are personally known to me and who did not take an oath.

**This Instrument Prepared By:**  
Lori Lucas/Post Closing  
Alliance Mortgage Company  
P.O. Box 2109  
Jacksonville, FL 32232-9987

*Barbara S. O'Brien*  
Notary Public, State of Florida

SP  
P  
M

**BARBARA S. O'BRIEN**  
Notary Public - State of Florida  
My Commission Expires Nov. 18, 2001  
Commission # CC 898438

Proposed Amount of Insurance: \$ 10,000.  
Proposed Insured: Alliance Mortgage Company  
its Successors and/or Assigns.

2. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT AND COVERED HEREIN IS A FEE SIMPLE (UNLESS OTHERWISE SPECIFIED) AND TITLE THERETO IS AT THE EFFECTIVE DATE HEREOF VESTED IN:

Martin N. Seckinger and Renee A. Seckinger, husband and wife, in joint tenancy

3. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

Parcel 1 Unit 1-11-1 "I" in Tahoe Village Condominium as delineated on survey of certain lots or parts thereof in Tahoe Village Subdivision parts of the North 1/2 of the South 1/2 of Section 9, Township 42 North, Range 11 East of the Third Principal Meridian (hereinafter referred to as "parcel"), which Survey is attached as Exhibit "B" to Declaration of Condominium made by LaSalle National Bank as Trustee under Trust Agreement dated August 20, 1971 and known as Trust Number 42930 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 22270823 as amended from time to time; together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois

Parcel 2: Rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and the rights and easements set forth in said Declaration for the benefit of the remaining property described herein, in Cook County, Illinois

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED.