

# UNOFFICIAL COPY



0817240016

Doc#: 0817240016 Fee: \$66.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/20/2008 09:29 AM Pg: 1 of 4

To Whom It May Concern:

This page is added to provide ample space for the recording information and microfilming of this document.

Thank you,

Amber Cowan

RETURN TO:  
PIERCE & ASSOCIATES  
1 North Dearborn, Suite 1300  
Chicago, Illinois 60602  
(312)346-9088  
Attorney Code #91220

**BOX 178**

FCC

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Recording Requested By:  
First Franklin Financial Corp

~~When Recorded Return To:~~ **BOX 178**

First Franklin Financial Corp  
2150 N. First Street  
San Jose, CA 95131-

Record and Return To:

Pierce and Associates  
1 N. Dearborn St., Fl. 13  
Chicago, IL 60602-4321

PB# 08-06878

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**CORPORATE ASSIGNMENT OF MORTGAGE**

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 4000204205 "MARTINEZ" FFFC01

Date of Assignment: 11/12/2004

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET,, SUITE  
600, SAN JOSE, CA 95131

Assignee: *Deutsche Bank National Trust Company, As Trustee, On Behalf of the  
Holders of The First Franklin Mortgage Loan Trust 2004-FFH4 Asset-Backed  
Certificates, Series 2004-FFH4.*

Executed By: SERGIO B MARTINEZ AND LUCIMAR MARTINEZ To: FIRST FRANKLIN  
FINANCIAL CORPORATION

Mortgage Dated 11/10/2004 and Recorded \_\_\_\_\_ As \_\_\_\_\_  
In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: BLOCK 1, LOT 27

Property Address: 2 LEMOYNE PKWY #2 NORTH, OAK PARK, ILLINOIS, 60302

Legal: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$165,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

LTN/20041112/0035 GENERIC COOK IL BAT: 155 KAMOR

\*0432433153

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Page 2 Corporate Assignment of Mortgage

FIRST FRANKLIN FINANCIAL CORPORATION

On NOV 15 2004 (DATE)

By: *Steve Barnett*

STEVE BARNETT/ VP OF MORTGAGE OPERATIONS

STATE OF California  
COUNTY OF Santa Clara

ON NOV 15 2004, before me, THIDA CHOW, a Notary Public in and for Santa Clara County, in the State of California, personally appeared STEVE BARNETT/ VP OF MORTGAGE OPERATIONS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Thida Chow*  
THIDA CHOW  
Notary Expires: 03/02/2007 #1403139



(This area for notarial seal)

Prepared By: Diane Ortiz, 2150 N. First Street, San Jose, CA 95131  
LTN/20041112/0035 GENERIC COOK IL BAT: 155/4000204205 KAMOR

Property of Cook County Clerk's Office

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CERTIFIED TO BE  
A TRUE AND CORRECT COPY  
OF THE ORIGINAL

## LEGAL DESCRIPTION

UNIT NUMBER 2-N, IN THE SPANGLER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 27 IN BLOCK 1 IN FAIR OAKS TERRACE, BEING A SUBDIVISION OF THE EAST 50 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25136095, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.