

# UNOFFICIAL COPY



0817250037

Doc#: 0817250037 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/20/2008 12:21 PM Pg: 1 of 2

COOK

## RELEASE DEED (Illinois)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

LOUISE DIXON-HARPER & WALLACE HARPER

2801 W. 86<sup>TH</sup> STREET, CHICAGO, ILLINOIS 60652

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain Mortgage, bearing date the 31<sup>ST</sup> day of AUGUST 1994, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 04069207, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

**LOT 113 IN GALLAGHER AND HENRY'S HERITAGE HILL, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-36-327-001-0000

Address(es) of premises:

2801 W. 86<sup>TH</sup> STREET, CHICAGO, ILLINOIS 60652

Witness our hands this 29<sup>TH</sup> day of APRIL, 2008

[Signature]  
Todd Grayson

(SEAL)

[Signature]  
Steven Zielke

(SEAL)

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, LYNDA K MCNAIR a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd Grayson, Executive Vice President  
and Steven Zielke, First Vice President

\_\_\_\_\_ personally known to me to be the same person(s) whose name(s)

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,  
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29<sup>TH</sup> day of APRIL, 2008.



Lynda K McNair  
NOTARY PUBLIC

Commission expires 9/14/10

\* This instrument was prepared by : AMICIA MARTIN

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD., CHICAGO, IL 60607

After recording, mail to:

\* **CITY SUBURBAN TITLE  
SERVICES COMPANY  
2340 S. RIVER RD.  
DES PLAINES, IL 60018**

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