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Office

Doc#: 0817256025 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 06/20/2008 11:18 AM Pg: 1 of 3

SATISFACTION

America's Servicing Company #:1',28013382 "LIEF" Lender ID:G15001/11396736 Cook, Illinois MERS #: 100050300004686227 1/PL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP holder of a cortain mortgage, made and executed by MARY T LIEF A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC SYSTEMS, I'IC. AS NOMINEE FOR PACOR MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 04/04/2006 Re or led: 04/18/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0610804117, does hereby acknowledge or at it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said no. tgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-10-300-059

Property Address: 9937 S CICERO AVE UNIT 406, OAK LAWN, IL 6045?

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACCE MORTGAGE CORP On May 28th, 2008

By: _____SANDRA ROMERO, Assistant Secretary

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SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On May 28th, 2008 before me, ANGELINA SERRANO, Notary Public, personally appeared SANDRA ROMERO, Assistant Secretary, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELINA SERRANO Notary Expires: 06/08/2010 #1673375



(This area for notarial seal)

AMERICA

OF COOK

COUNTY

CLOTHES

OFFICE

OFF Prepared By: Clara Salas (100) AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

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OAK WOOD LANE CONDOMINIUM LEGAL DESCRIPTION

Unit No. 406 and G-4, in Oak Wood Lane Condominiums, as delineated on a Survey of the following described real estate:

That Part of the North 2/3 of Lot 2 in the Subdivision hereinafter described, lying west of a Line Parallel to and 175.91 feet East of the Center Line of Cicero Avenue (excepting therefrom that Part thereof lying West of a Line Drawn Parallel with and distant 50 feet East, measured at Right Angles from the West Line of Section 10, Township 37 North, Rang 13, East of the Third Principal Mendian) in the Subdivision of the West ½ of the Southwest 1/4 and the West ½ of the East ½ of the Southwest 1/4 of Section 10, Township 37 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

Which Survey is attached as an Exhibit to the Declaration of Condominium recorded July 22, 2005 as Document No. 052(3) 8916, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.