

# UNOFFICIAL COPY



0817204060

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
TAYLOR, BEAN & WHITAKER MTG  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0817204060 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/20/2008 08:54 AM Pg: 1 of 2

L#: 7008130

The undersigned certifies that it is the present owner of a mortgage made by **VICTORIA J. DORGAN** to **THE PRIVATEBANK MORTGAGE COMPANY, L.L.C.** bearing the date 05/21/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0715502306

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 360 W. ILLINOIS ST., UNIT #5-7 CHICAGO, IL 60610  
PIN# 17-09-131-008-1204

dated 05/23/2008

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

By: Marisol Silva  
Marisol Silva ASST. VICE PRESIDENT

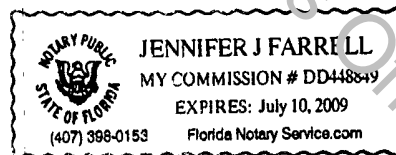
STATE OF FLORIDA

COUNTY OF Marion

The foregoing instrument was acknowledged before me on 05/23/2008 by Marisol Silva the ASST. VICE PRESIDENT of TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

Jennifer J Farrell

Notary Public/Commission expires:



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



TBWRC 8686670 PW01829898

form1/RCNIL1

Handwritten initials/signature

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Loan No: 7008130

**'EXHIBIT A'**

PARCEL 1: UNIT NO. 5-A IN THE SEXTON CONDOMINIUM, IN THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99624458, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF GARAGE SPACE NO. G-236, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

Property of Cook County Clerk's Office