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Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:

Janie Flores
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0817205022 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/20/2008 09:29 AM Pg: 1 of 3

BOX 178

PB: 0717064

FIC

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0021950878 "BYRNES"
OLD SERVICING #: 7440669406

Date of Assignment: June 2nd, 2008
Assignor: RESIDENTIAL FUNDING COMPANY, LLC FKA RESIDENTIAL FUNDING CORPORATION at ,
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBUFF, NE 69361

Executed By: DONALD J. BYRNES, DIVORCED AND NOT SINCE REMARRIED To: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICASH, A CALIFORNIA CORPORATION
Date of Mortgage: 11/18/2005 Recorded: 12/13/2005 as Instrument No.: 0534736077 ReRecorded 07/19/2006 as
Instrument No.: 0620002003 In COOK, Illinois

Assessor's/Tax ID No. 14-33-312-010-1003

Property Address: 1804 NORTH SEDGWICK STREET, CHICAGO, IL 60614

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$580,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

HAR

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

RESIDENTIAL FUNDING COMPANY, LLC FKA RESIDENTIAL FUNDING CORPORATION
On June 13, 2008

By: [Signature]
Vickie Ingamells Limited Signing Officer



STATE OF IOWA
COUNTY OF BLACK HAWK

On June 13, 2008 before me, Michelle Brown, a Notary Public in and for Black Hawk County in the State of Iowa, personally appeared Vickie Ingamells, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature: Michelle Brown]
Notary Expires 11/23/2010



(This area for notarial seal)

Prepared By: Janie Flores, AURORA LOAN SERVICES, 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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Legal (Reference: 0051104005/Byrnes) for Order Number 2817740

Form No. 3301 (6/00)
Short Form Commitment, EAGLE
SEARCH PLUS
0051104005/BYRNES

ORDER NO: 3432359
FILE NO: 26732532
LENDER REF:

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO**, and described as follows:

UNIT NUMBER 3, IN PARK PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):
A TRACT OF LAND INCLUDING A PORTION OF LOTS TAKEN FOR THE OPENING OF OGDEN AVENUE DESCRIBED AS FOLLOWS: PART OF LOTS 15 TO 30 AND THE 18 FOOT ALLEY WEST OF AND ADJOINING LOTS 15 TO 25 IN HAMBLETON'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO
THAT PART OF THE NORTH 16 FEET OF WEST MENOMONEE STREET LYING WEST OF THE WEST LINE OF NORTH SEDGWICK STREET, EXTENDED SOUTH AND LYING EAST OF THE WEST LINE OF NORTH FERN COURT, EXTENDED NORTH, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, COVENANTS AND RESTRICTIONS FOR PARK PLACE CONDOMINIUM MADE BY BANK OF RAVENSWOOD, TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED AUGUST 24, 1976 AND KNOWN AS TRUST NUMBER 2194, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23907282 AND REGISTERED WITH THE COOK COUNTY REGISTRAR OF TITLES OFFICE AS DOCUMENT NO. 2934976; TOGETHER WITH AN UNDIVIDED 6.25 PER CENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office