STATE OF ILLINOIS)

UNOFF

COUNTY OF COOK)

CITY OF CHICAGO

A Municipal Corporation

Claim for Lien in the Amount of \$830.19

Water Account Number: 285193-285193

Doc#: 0817205231 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 06/20/2008 03:58 PM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER OF DEEDS **VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 2711 S. HOMAN AVE.

Chicago, Illinois, and legally described as:

SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first daily sworn on oath depose and state as follows:

- 1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
- I have examined the records of the Department, in determining the information below. 2.
- Water service was furnished to the herein described property by the Claimant, at the rate provided by 3. Title 11, Chapter 12 of the Code.
- The quantity of water for which this lien is file(i) approximately 38 thousand cubic feet. 4.
- 5. The amount due for water service is \$453.61.
- 6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$376.58.
- 8. The total amount due the Claimant is \$830.19.
- 9. The above amounts became delinquent on 1/10/2008.
- Notice of the filing of this claim for lien was mailed to "owner or owner" and party or parties 10. interested in the premises" located at 2711 S. HOMAN AVE., Chicago, IL on 1/7/2008 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
- As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$830.19, plus statutory interest from this date forward.

CITY OF CHICAGO

DEPARTMENT OF WATER MANAGEMENT

Myron N. Schreiber

John F. Spatz, Jr., Commissioner

Assistant Commissioner

Signed and Sworn to before me on: Eartha Hampton-Thompson
Notary Public, State of Illinois Commission Expires 6/12/2011

"O" FICIAL SEAL"

MAY 0 5 2008

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UNOFFICIAL COPY

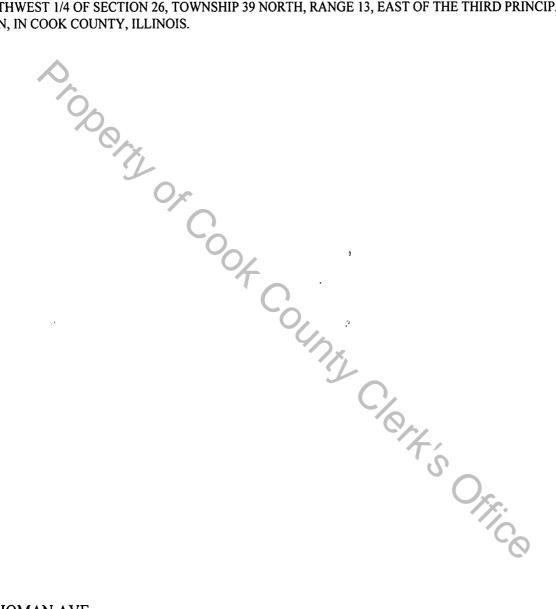
EXHIBIT "A"

Account Number: 285193-285193

Legal:

LEGAL DESCRIPTION

LOT 5 IN BLOCK 11 IN STEELE AND OTHERS SUBDIVISION OF THE SOUTH EAST 1/4 OF THE EAST 1/2 AND THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



2711 S. HOMAN AVE. P.I.N. # 16-26-412-005

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**