

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:
MARK DANIELS
PO BOX 122
LANSING, IL 60438-0122



Doc#: 0817213113 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/20/2008 02:20 PM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIENT 123 #:0662464429 "DANIELS" Cook, Illinois PIF: 05/29/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION holder of a certain mortgage, made and executed by MARK DANIELS, originally to WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 06/28/2006 Recorded: 07/25/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0620627020, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 32-17-310-009-0000

Property Address: 725 ASHLAND AVE, CHICAGO HEIGHTS, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION
On June 9th, 2008


By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 9th day of June, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION.

Personally Known X Or Produced Identification _____ Type of Identification Produced.

WITNESS my hand and official seal,


ANNETTE BUTLER
Notary Expires: 03/23/2009 #DD410430



ANNETTE BUTLER
Notary Public - State of Florida
My Comm. Expires Mar 23, 2009
Commission # DD 410430

(This area for notarial seal)

Prepared By: Kimberly Westbrook, WASHINGTON MUTUAL BANK, FA, P O BOX 45179, JACKSONVILLE, FL 32232-5179
1-888-800-8738

*AT*ATWAMT*06/09/2008 07:19:16 AM* WAMU06WAMU000000000000004633667* ILCOOK* 0662464429 ILSTATE_MORT_REL *K_W*K_WWAMT*

UNOFFICIAL COPY

0662464429

EXHIBIT "A" ATTACHMENT TO SECURITY INSTRUMENT

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK,
STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 23 IN BLOCK 2 IN OLYMPIA HIGHLANDS, A SUBDIVISION OF THE
NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17,
TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT THE EAST 265 FEET OF THE NORTH 623 FEET OF SAID
TRACT) IN COOK COUNTY, ILLINOIS, BEING 37 ACRES MORE OR LESS,
AND THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF
SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WESTERLY LINE OF DIXIE
HIGHWAY CUT OFF AND NORTH OF A LINE 2403.72 FEET SOUTH OF AND
PARALLEL TO THE EAST AND WEST CENTER LINE OF SECTION 17,
TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THEREFROM THAT PART OF THE NORTH 576 FEET
LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF, OF
THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP
35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS REGISTERED IN THE OFFICE OF THE REGISTRAR
OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 14, 1955, AS
DOCUMENT NUMBER 1587740.