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SATISFACTION OF MORTGAGE

Doc#: 0817215041 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/20/2008 09:19 AM Pg: 1 of 2

When recorded Mail to: JPMorgan Chase Bank NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 00414511844066

The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM W. SCHROEDER AND KELLY A. SCHROEDER** to **JPMORGAN CHASE BANK, NA** bearing the date 04/26/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0813304054

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1552 WINNETKA AVE.

NORTHITLID, IL 60093-3533

PIN# 05-30-102-009-0000

dated 06/03/2008

JPMORGAN CHASE BANK, N.A.

By:____

CHRIS JONES,

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on $06/0^3/2008$ by CHRIS JONES the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION.

BRYAN J. BLY

Notary Public/Commission expires: 01/01/2011

Bryan J. D.v

Notary Public, State of Florida

Commission # DD 651955

Expires July 01, 2014

Bonded Through National Notar (2-an.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JPLRC 8692022 2 GLOBALHE KTM1837775

form1/RCNIL1

S-Y M-Y

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TAX ID: 05-30-102-009-0000

THE WEST 66 FEET (EXCEPT THE NORTH 50 FEET THEREOF AND EXCEPT THE PART LYING SOUTHWESTERLY OF A UNE 237 FEET EASTERLY OF AND PARALLEL TO THE CENTER LINE OF SKOKIE BOULEVARD) OF THE EAST 198 FEET OF TILE NORTH 220 FEET OF LOT 1 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 20 FEET THEREOF) W. COOK COUNTY, ILLINOIS. LAND SITUATE IN COOK COUNTY, ILLINOIS. TAX ID: 05-30-102-009-0005.