

UNOFFICIAL COPY



Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005

Doc#: 0817215095 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/20/2008 11:03 AM Pg: 1 of 2

MID	000	0016122828
-----	-----	------------

CRef#:06/22/2008-Pre#:R058-POF
Date:05/23/2008-Print Batch ID:52,897.00
PIN/Tax ID #: 25-05-118-002 VOL. 449
Property Address:
8913 SOUTH LAUN STREET
CHICAGO, IL 60620
ILmrsd-eR2.0 06/07/2007 2.00(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION**, whose address is 999 N.W. Grand Boulevard, Oklahoma City, OK 73118, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JERALDINE MOSLEY-MC CALL/MARRIED TO JOHN S. MCCALL, SR.**

Original Mortgagee: **TRANSCONTINENTAL MORTGAGE, INC.**

Date of Mortgage: **11/10/1989** Loan Amount: **\$61,100.00**

Recording Date: **11/13/1989** Document #: **89538606**

Legal Description: **LOT 22 IN E. L. BRAINERD'S SUBDIVISION OF BLOCK 10 OF TELFORD BURNHAM'S SUBDIVISION**

(EXCEPT BLOCKS 1 AND 8 THEREOF) OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1889, AS DOCUMENT 1053342, IN COOK COUNTY, ILLINOIS.

Comments: **ADDITIONAL PIN TAX ID.: 25-05-118-003 VOL. 449**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/06/2008**.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION

Christie Baldwin
Christie Baldwin
Vice President

[Handwritten signature]

UNOFFICIAL COPY

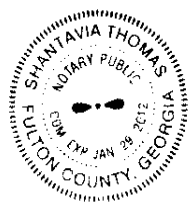
State of GA

County of **Fulton**

On this date of **06/06/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christie Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

Property of Cook County Clerk's Office