

Doc#: 0817215171 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/20/2008 03:07 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001465301232005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, I.a. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valueble considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

MICHAEL DANIELS JR.

Property

737 WEST WASHINGTON BLVD 4905.

P.I.N. 17-09-337-092-1031

Address....:

CHICAGO,IL 60661

heir, legal representatives and assigns, all the right, title interest, claim, or den and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/21/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as I ocument Number 0703611062, to the premises therein described as situated in the County of COOK, State of Illinois per follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of June, 2008.

Mortgage Electronic Registration Systems, Inc.

Lorena Malaquias Assistant Secretary

THE THE PARTY OF T

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Amanda Rodriguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lorena Malaquias, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 33 day of June, 2008.

OFFICIAL SEAL

AMANDA RODRIGUEZ

NOTARY PUBLIC - ARIZONA
PINAL COUNTY

My Comm. Expires Sept. 26, 2010

Amanda Rodrig'.e., Notary/public Commission expires \$\ightarrow{j}/26/2019

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL DANIELS JR. 737 W Washington Blvd Chicago, IL 60661

Prepared By: Edith Tsai

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

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LEGAL DESCRIPTION

STREET ADDRESS: 737 WEST WASHINGTON BLVD.

UNIT #905

CITY: CHICAGO

COUNTY: COOK

TAX NO IBER: 17-09-337-092-1031

LEGAL DESCRIPTION:

UNIT 905 AND 255 IN THE SKYBRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPTION REAL ESTATE:

LOTS 1, 1*, 1A*, 1B, 1C, 1D, 1E*, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M*, 1N, 1P*, 1Q*, 1R*, 1S*, 1T*, 1U*, 1V*, 1W*, 1X*, AND 1Y* IN SKYBRIDGE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLIFOIS

WHICH SURVEY IS ATTACHED AS EXPLOYT "B" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 0311545026 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL TO COOK COUNTY, ILLINOIS.