A. NAME & PHONE OF CONTACT AT FILER (optional)

Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 18047 THE BANK OF NE

**UCC Direct Services** 

14758807

P.O. Box 29071

Glendale, CA 91209-9071

ILIL

**FIXTURE** 



Doc#: 0817218064 Fee: \$48.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 06/20/2008 12:22 PM Pg: 1 of 7

	<u> </u>				THE AE	BOVE SPACE	IS FOR FILING OFFICE US	E ONLY
	INITIAL FINANCING 0318431055						IS FINANCING STATEMENT TO FILED [FOR TECON] (OF TECON THE ALL ESTATE RECORDS.	
2.	TERMINATION:	Effectiveness of t	e Filiancing Statement identified abov	ve is terminated with	respect to security interest(s)	of the Secure	d Party authorizing this Term	ination Statement.
3.	X CONTINUATION continued for the add	: Effectiveness of the ditional period provide	e Financing Statement identified aboved by a uplinable law.	ve with respect to the	security interest(s) of the Sec	cured Party au	thorizing this Continuation S	tatement is
4.	ASSIGNMENT (fo	ull or partial): Give r	name of assignee in item 7a or 7	b and address of	assignee in 7c; and also g	ive name of	assignor in item 9.	
	Also check one of the	e following three box for address: Give cum	This Amendment affects De provide appropriate information provide appropriate information provide appropriate information provided provi	ormation in items ( orgive new	ored Party of record. Check on 3 and/or 7. DELETE name: Give record to be deleted in item 6a or 61	name	e two boxes.  ADD name: Complete item item 7c; also complete item	
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)R	64 ORGANIZATION'S N		SISTANCE ILLNOI	SIILLC				
JK.	6b. INDIVIDUAL'S LAST	NAME		FIRS NAME		MIDDLE	NAME	SUFFIX
7. C	HANGED (NEW) OR	ADDED INFORMA	ATION:		<b>7</b>	•		
ϽR	7a. ORGANIZATION'S N	VAME			2			· ·
	7b. INDIVIDUAL'S LAST	NAME		FIRST NAME	C	MIDDLE	NAME	SUFFIX
	MAILING ADDRESS			CITY	C)	STATE	POSTAL CODE	COUNTRY
7d. <u>\$</u>	SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTIO	N OF ORGANIZATION	7g. ORGA	ANIZATIONAL ID #, if any	NONE
I	Describe collateral 0	deleted or adde	): check only one box. d, or give entire restated collate #0318431055, Parcel 14	· ·	describe collateral assig	gned.	J <sub>F</sub>	

<ol> <li>NAME OF SECURED PARTY OF RECORD AUTHOR adds collateral or adds the authorizing Debtor, or if this is a T</li> </ol>	RIZING THIS AMENDMENT (name of assignor, if this is Fermination authorized by a Debtor, check here  and er	s an Assignment). If this is an Amendment author ater name of DEBTOR authorizing this Amendme	rized by a Debtor which					
9a. ORGANIZATION'S NAME	93. ORGANIZATION'S NAME BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE							
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX					

14758807 Debtor Name: MJH EDUCATION ASSISTANCE ILLNOIS II LLC 10212727 Joyce

Wallington-Jones

Prepared by UCC Direct Services, P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

0817218064 Page: 2 of 7

## **UNOFFICIAL COPY**

	NT AMENDMENT I back) CAREFULLY E# (same as item 1a on Amendme	ent form)	
0318431055 07/03/03	CC IL Cook+		
2. NAME of PARTY AUTHORIZING THIS AME	NDMENT (same as item 9 on Amendo	nent form)	
BANK ONE, NATION	AL ASSOCIATION,	AS TRUSTEE	
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
3. Use this space for additional informa	ation		
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0318431055

Eugene "Gane" Moore Fee: \$32.00 Cook County Recorder of Deads

Date: 07/03/2003 02:10 PM Pg: 1 of 5

P.12

**UCC FINANCING STATEMENT** 

 $\mathfrak{S}$ 

100%

FOLLOW INSTRUCTIONS (Front and back) CAREFULLY A, NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

JENINE M. PHILLIPS CHAPMAN AND CUTLER 111 WEST MONROE STREET CHICAGO, IJ JINOIS 60603

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MJH EDUCAT	ION ASSICTANC	E ILLINOIS II LL	c						
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IC MAILING ADDRESS	<del></del>		CITY		STATE	POSTAL CODE	COUNTRY		
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120 SOUTH RIVE	RSIDE PLAZA, SI	HTE 1200	CHICAGO		$\mathbf{I}$	606	USA		

4. This FINANCING STATEMENT covers the following codecoral:

NATUCCI - 5/4/01 CT System Online

DMSNo

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

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FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC 1) (REV. 07/29/98)

Box 333

# UNOFFICIAL COPY

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#### EXHIBIT A TO UCC-1 FOR SERIES 2003C-D MORTGAGE

Debtor:

MJH Education Assistance Illinois II LLC

280 South Beverly Drive, Suite 204 Beverly Hills, California 90212

Secured

Illinois Educational Facilities Authority

Party:

120 South Riverside Plaza

**Suite 1200** 

Chicago, Illinois 60606

Assignee of

Secured

Bank One, National Association,

Party:

as trustee

55 West Morgoe Street Chicago, Illinois 60670

Attn: Corporate Trust Department

#### All right, title and interest of the Del ter in and to:

- (i) any and all moneys and securities from time to time on deposit in any Fund (other than amounts held in the Rebate Fund) established under that certain Trust Indenture dated as of June 1, 2003 (the "Indenture") between the Secured Party and Bank One, National Association, as trustee (the "Trustee"), in accordance with the terms and conditions of that certain Loan Agreement, Mortgage and Security Agreement dated as of June 1, 2003 (the "Mortgage") between the Debtor and the Secured Party relating to the First Mortgage Note, Series 2003D, each issued by the Debtor pursuant to the Mortgage;
- hereof, together with the entire interest (whether now owned or hereafter acquired) of the Debtor in and to said real estate and the entire interest of the Debtor is and to all buildings, structures, improvements and appurtenances now standing, or at any time hereafter constructed, upon such real estate, including all right, title and interest of the Debtor, if any, in and to all building material, building equipment and fixtures of every kind and nature whatsoever on said real estate or in any building, structure or improvement now or hereafter constructed on said real estate, and the reversion or reversions, remainder or remainders, in and to said real estate (excluding, however, the reversionary interests of the owner or owners of the fee in such real estate following the end of the Ground Lease described in said Appendix A), and together with the entire interest of the Debtor in and to all and singular the tenements, hereditaments, easements, rights of way, rights, privileges and appurtenances to said real estate, belonging or in any wise appertaining thereto, including without limitation all claims or demands whatsoever of the Debtor either at law or in equity, in possession or expectancy of, in and to said real

### UNÖFFICIAL COPY

estate, it being the intention of the parties to the Mortgage that, so far as may be permitted by law, all property of the character hereinabove described, which is now owned or is hereafter acquired by the Debtor and is constructed on said real estate, shall be and remain or become and constitute a portion of said real estate and the security covered by and subject to the lien of the Mortgage, subject to the terms and conditions of the Mortgage, together with all rents, income, revenues and profits thereof;

- (iii) the Estoppel Certificate (as defined in the Indenture), and any and all rents and other amounts payable thereunder; and
- (iv) any and all other property of every kind and nature from time to time hereafter, by delivery or by writing of any kind, conveyed, pledged, assigned or transferred as and for additional security under the Mortgage by the Institution or by anyone in its own behalf to the Secured Party or the Trustee;

Subject, however, to Permitted Encumbrances, as defined in the Indenture.

P.16

#### APPENDIX A

#### DESCRIPTION OF REAL ESTATE

Property Address:

Munroe Hall

2312 North Clifton Avenue Chicago, Illinois 60614

Legal Description of the Property:

LOTS 19 THROUGH 27, BOTH INCLUSIVE, AND THE SOUTH 10 FEET, 8.5 INCHES OF LOT 28, IN THE SUBDIVISION OF THE NORTHWEST OF BLOCK 11 IN SHEFFIELD S ADDITION TO CHICAGO, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 23, 1876 AS DOCUMENT NO. 111964, IN BOOK 12 OF PLATS, PAGE 32, ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

Part of 14-32-200-023