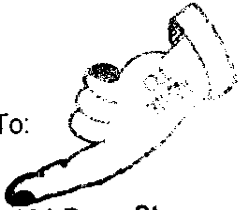


# UNOFFICIAL COPY



Doc#: 0817222062 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/20/2008 12:37 PM Pg: 1 of 2

Recording Requested/Prepared By:  
**Jeff Miller**  
**Sovereign Bank**  
Mail Code: 10-6438-Sf5, 601 Penn St,  
Reading, PA - 60422  
Voice: 610-378-6403



When Recorded Return To:

**Sovereign Bank**  
Mail Code: 10-6438-Sf5, 601 Penn St  
Reading, PA 19601

\*0826893919\*

**RELEASE OF MORTGAGE**  
Sovereign Bank #: 0826893919 "CHARLES A AMENTA III " COOK COUNTY RECORDER, Illinois  
MERS #: 100085804915708078 VRU #: 1-888-679-6377  
P.O. DATE: 05/28/2008

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS CERTIFIES that a certain mortgage executed by **CHARLES A AMENTA III AND MARIE L AMENTA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated **September 26, 2007** calling for the original principal sum of dollars (**\$224,000.00**), and recorded on **OCTOBER 5, 2007** in Mortgage Record, page and/or instrument # **0727808060**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **31-12-306-026**

Property Address: **2916 POLLY LN, FLOSSMOOR IL - 60422**

Legal: **LOT 19 IN BLOCK 2 IN HEATHER HILL'S THIRD ADDITION UNIT NO. 2 BEING A SUBDIVISION OF THAT PART OF OUTLOT "C" OF HEATHER HILL'S 1ST ADDITION BEING RAYMOND L LUTGERT'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **11th** day of **June, 2008**.

# UNOFFICIAL COPY

Sovereign Bank #: 0826893919 "CHARLES A AMENTA III" COOK COUNTY RECORDER, Illinois  
MERS #:100085804915708078 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Nicholas J. Badame*  
NICHOLAS J. BADAME  
VICE PRESIDENT

State of PENNSYLVANIA  
County of BERKS

Before me, **Margaret M. Jones**, the undersigned, a Notary Public in and for said County and State this **11th** day of **June, 2008**, personally appeared **Nicholas J. Badame, VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Margaret M. Jones*  
Notary Public  
MARGARET M. JONES

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
MARGARET M. JONES, Notary Public  
City of Reading, Berks County  
My Commission Expires April 28, 2009

(This area is for notarial seal)

Property of Cook County Clerk's Office