

UNOFFICIAL COPY



Doc#: 0817222008 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/20/2008 09:36 AM Pg: 1 of 2

Release of Mortgage or TRUST by Corporation (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN# 8348921-9

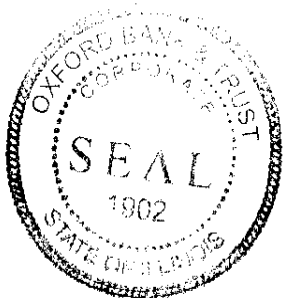
KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W. 22ND STREET, SUITE 800, OAK BROOK, IL. 60523 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto S & L CONSTRUCTION representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 27TH of AUGUST, 2007 recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 07524833174 AND 0724833175 premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit

LEGAL:

THE NORTH 1/2 OF LOT 41 AND ALL OF LOT 42 IN BLOCK 1 IN WAKEFORD FIFTH ADDITION, BEING BENJAMIN F. CRAWFORD'S SUBDIVISION OF THE EAST 503 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (LYING NORTH OF THE SOUTH 90 RODS THEREOF) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N: 20-27-403-032-0000
A:K:A: 7528 S. SAINT LAWRENCE AVENUE, CHICAGO, IL 60619

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its SR.VICE PRESIDENT and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 15TH DAY OF APRIL, 2008.



By: Michael A Pawlak
MICHAEL A. PAWLAK, SR. VICE PRESIDENT

Attest: Peter J Kuplic
PETER J. KUPLIC, VICE PRESIDENT

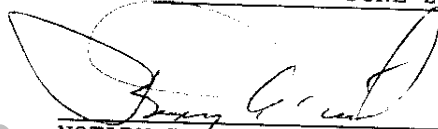
Handwritten initials and date: B.S.P. 10/10

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STATE OF ILLINOIS
COUNTY OF DUPAGE

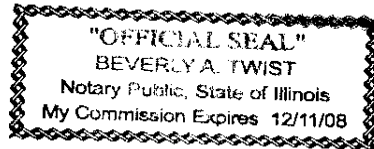
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL A PAWLAK personally known to me to be the SR. VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and PETER J. KUPLIC personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 12TH DAY OF JUNE 2008.



NOTARY PUBLIC

My commission expires on 12/11/08.



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1111 W. 22ND STREET, SUITE 800 OAKBROOK, IL. 60523