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Doc#: 0817229042 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/20/2008 12:42 PM Pg: 1 of 2

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
450 EAST 22ND STREET SUITE 250
LOMBARD ILLINOIS 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DORIS M. KINDERS

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 24TH day of AUGUST A.D. 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0726308245 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

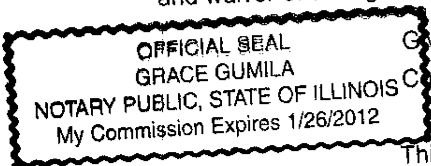
Permanent Index Number (PIN): 14-33-401-066-1009

Address(es) of Real Estate: 1920 N LINCOLN CHICAGO ILLINOIS 60614

PLEASE PRINT OR TYPE Donna Szurek (SEAL) _____ (SEAL)
NAME(S) BELOW DONNA SZUREK
SIGNATURE(S) LOAN SPECIALIST (SEAL) _____ (SEAL)

State of Illinois, County of Dupage ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this 28TH day of MAY 2008
Commission expires 1/26/2012
Grace Gumila
NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1 450 E 22ND ST #250 LOMBARD IL 60148
(NAME AND ADDRESS)

IMPRESS SEAL HERE

SEE REVERSE SIDE

UNOFFICIAL COPY**LEGAL DESCRIPTION**

of premises commonly known as, _____

UNIT R-9 IN THE 1920 LINCOLN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 14, 15, 18, THE 10 FOOT ALLEY NORTH OF AND ADJOINING SAID LOT 15 AND THE 40 FOOT STREET (LONERGAN STREET) LYING EAST OF AND ADJOINING LOT 15, ALL IN LONERGAN'S SUBDIVISION OF THE SOUTH 2 ACRES OF BLOCK 39 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO SAID TRACT INCLUDES PART OF LOT 1 IN THE SUBDIVISION OF LOTS 19, 20 AND 21 IN ARMSTRONG'S SUBDIVISION OF THE NORTH 3 ACRES AND LOTS 16 AND 17 IN LONERGAN'S SUBDIVISION OF THE SOUTH 2 ACRES OF BLOCK 39 IN CANAL TRUSTEES' SUBDIVISION, AFORESAID, ALL OF THE ABOVE BEING TAKEN AS ONE TRACT, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 22 IN LONERGAN'S SUBDIVISION, AFORESAID; THENCE WEST ALONG THE NORTH LINE OF WEST WISCONSIN STREET AND SAID NORTH LINE EXTENDED, A DISTANCE OF 83.61 FEET TO A LINE THAT IS 50 FEET EAST OF AND PARALLEL TO THE WEST LINE OF NORTH ORLEANS STREET, EXTENDED NORTH; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 100.76 FEET TO ITS INTERSECTION WITH A LINE THAT IS 44 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF OGDEN AVENUE, AS OPENED BY ORDINANCE OF THE CITY COUNCIL; THENCE NORTHEASTERLY ALONG SAID LINE WHICH IS 44 FEET SOUTHEAST OF AND PARALLEL TO THE NORTHWESTERLY LINE OF OGDEN AVENUE, AS OPENED, A DISTANCE OF 94.83 FEET TO THE SOUTHWESTERLY LINE OF NORTH LINCOLN AVENUE, AS EXTENDED; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF NORTH LINCOLN AVENUE, EXTENDED, A DISTANCE OF 64.36 FEET TO THE SOUTHEASTERLY LINE OF NORTH OGDEN AVENUE, AS OPENED; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF NORTH OGDEN AVENUE, AS OPENED, TO THE WEST LINE OF LOT 18 IN LONERGAN'S SUBDIVISION, AFORESAID; THENCE SOUTH ALONG THE WEST LINE OF LOTS 18, 19, 20, 21 AND 22 IN SAID LONERGAN'S SUBDIVISION TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86581214 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS CL

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	DORIS KINDERS		
	(Name)		(Name)
	1920 NORTH LINCOLN AVENUE APT 9R		
	(Address)		(Address)
CHICAGO ILLINOIS 60614			
(City, State and Zip)		(City, State and Zip)	