UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JAMES PASSMORE NATIONAL CITY MORTGAGE CO 3232 NEWMARK DRIVE

MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O. BOX 8820 DAYTON, OH 45482 - 0255

0003801781 AMY P ERIXON PO Date: 05/29/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF WHOSE OFFICE THE

0817231045 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/20/2008 10:44 AM Pg: 1 of 2

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100226201000050450 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

AMY P. ERIXON AND F. CURTIS ERIXON AS CO-TRUSTEES OF THE ERIXON REVOCABLE TRUST DATED

to NORTH SHORE COMMUNITY BANK dated January 11, 2005 calling for the original principal sum of dollars (\$740,000.00), and recorded in Mortgage Record _, page 0502102440, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1030 MICHIGAN AVENUE, EVANSTON IL - 60202

Tax Parcel No. <u>11-19-217-015-0000</u>

LOT 20 IN BLOCK 4 IN PLAT OF BLOCKS 4, 5 AND 6 IN WHITE'S ADDITION TO EVANSTON. IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1889 AS DOCUMENT 11211118 IN BOOK 34 OF PLATS PAGE 28 ALL IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of June, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR NORTH SHORE COMMUNITY **BANK**

Ву

RICHARDSON WENDY its MORTGAGE OFFICER

0817231045 Page: 2 of 2

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0003801781

MERS # 100226201000050450 MERS PHONE: 1-888-679-6377

AMY P ERIXON

State of <u>OHIO</u> County of <u>MONTGOMERY</u>

SS:

Before me, the undersigned, a Notary Public in and for said County and State this **2nd** day of **June**, **2008**, personally appeared **WENCY PICHARDSON**, **MORTGAGE OFFICER**, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

JAMÉS PASSMORE, JR.

JAMES PASSMORE JR.
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2009