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MECHANIC'S LIEN: **NOTICE**

STATE OF ILLINOIS

COUNTY OF COOK

SUPER MIX, INC.

081723°004

Doc#: 0817239004 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 06/20/2008 08:34 AM Pg: 1 of 4

CLAIMANT

-VS-

GEORGE HILLER & SONS, INC
SCOTT GOLDFARB & SANDRA M. GOLDFARB
ST. PAUL FEDERAL
MERS
CHARTER ONE BANK NA
GREENPOINT MORTGAGE FUNDING, INC

DEFENDANT(S)

The claimant, SUPER MIX, INC. of McHarry, IL, hereby serves a notice for lien against GEORGE HILLER & SONS, INC, contractor, of Johnsburg, IL; SCOTT GOLDFARB & SANDRA N. GOLDFARB of Barrington, IL (nareinafter referred to as "owner"); and ST. PAUL FEDERAL, a lender, of Cleveland, OH, MERS (Mortgage Electronic Registration System, a lender, of Flint, MI, and CHARTER ONE BANK, NA., a lender, of Cleveland, OH; GREENPOINT MORTGAGE FUNDING, of Novato, California, a lender, and states:

That on or about 12/07/07, the owner, upon information and belief, owned the following described land in the County of Cook, State of Illinois to wit:

Parcel 1:

Lot 6 in Oakdene, being a subdivision of parts of the West 1/2 of Section 2 and of the East 1/2 of Section 3, Township 42 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded November 23, 1959 as Document 17718384 (except that part of Lot 6 described as follows: commencing at the Northwest corner of Lot 6; thence South along the West line of Lot 6, 200.00 feet; thence East at Right Angles to last described course 40.0 feet; thence Northwesterly to the Point of Beginning) in Cook County, Illinois

Parcel 2:

That part of Lot 7 described as follows: Commencing at the Southwest corner of Lot 6 and running thence South along the West line of Lot 7, 90.00 feet; thence on an 112 degrees 49 minutes 05 seconds angle to the left of the last described course, 220.00 feet; thence on a 13 degrees 18 minutes 04 seconds angle to the left, 282.32 feet to the northernmost line of said Lot

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7; thence West along said North line, 179.92 feet; thence continuing Westerly along the North line of said Lot, 46.59 feet; thence continuing southwesterly along the Northwesterly line of the said Lot 7, 256.57 feet to the Point of Beginning, in Oakdene aforesaid, all in Cook County, Illinois

PIN #:

01-02-300-047-0000 and 01-02-300-051-0000

Commonly known as:

46 Oakdene Drive, Barrington, IL 60010

That on or about December 7, 2007, the said contractor made a contract with claimant to provide ready-mix material for in and said improvement, and that on March 14, 2008, claimant completed thereunder all that was required to be done by said contract.

The following amounts are due or sail contract:

Contract:

\$3,308.43

Extras:

\$ 0.00

Payments:

\$

Total Balance Due

\$3,308.43

Leaving due, unpaid and owing to the claimant after allowing all credits, the sum of Three Thousand Three Hundred Eight Dollars and 43/100 (\$3,308.43), for which, with interest, the claimant claims a lien on said land and improvements, and on the moneys or contract against said contractor and owner.

SUPER MIX, INC.

BY:

Jack Pease Dresident

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STATE OF ILLINOIS)
-) SS
COUNTY OF McHENRY)

The affiant, JACK PEASE, being first duly sworn, on oath deposes and says that he is the President, of the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all statements therein contained are true.

By:

Subscribed and sworn to before me this

2008.

Notary Public

OFFICIAL SEAL THERESA M ABROMAITIS TARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 10/28/10

County Clarks Office This instrument was prepared by: DONALD C. STINESPRING & ASSOCIATES 5414 Hill Road Post Office Box 382 Richmond, Illinois 60071 815/678-4553

MAIL TO:

DONALD C. STINESPRING & ASSOCIATES 5414 Hill Road Post Office Box 382 Richmond, Illinois 6007 815/6**76**4553



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PROOF OF SERVICE BY MAIL

I, Susan J. Simes-Coon, a non-attorney on oath, state that on this day of June, 2008, I served this Notice and Claim for Mechanic's Lien by mailing a copy of said Notice by certified mail, return receipt requested, limited to addressee only, to:

Recipient

George Hiller & Sons, Inc 3909 N. Spring Grove Road Johnsburg, VL 60051

Scott Goldfarb & Sandra Goldfarb 46 Oakdene Barrington Hills, IL 60010

St Paul Federal, a Division of Charter One Bank, F.S.B. 1215 Superior Avenue Cleveland, OH 44114

GreenPoint Mortgage Funding, Inc 100 Wood Hollow Drive Novato, California 94945

MERS P.O. Box 2026 Flint, MI 48501-2026

Charter One Bank NA 1215 Superior Ave Cleveland, OH 44114

Coot County Clart's Postage prepaid, by depositing same in the U.S. Mail before the hour of 5:00 p.m.

Signed and sworn to before me this

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2008.