

UNOFFICIAL COPY



City Mortgage Services 17752 Sky Park Circle, Suite 180 Irvine, CA 92614

08173472

8637/0078 14 001 Page 1 of 1998-12-24 14:23:14

Cook County Recorder

25.50

ASSIGNMENT OF MORTGAGE

Cityscape Mortgage Corp. of 565 Taxter Road, Elmsford, New York 10523, the holder of the Mortgage executed by
THOMAS C. WILSON AND DEBORAH L. WILSON F/K/A DEBORAH L. AMBROSE to 17733 JOHN AVENUE MAY 7, 1998 dated
COUNTRY CLUB HILLS, 12 60478 and recorded or registered as Document Number 98430590 in Volume 7650 Page / 28 , in the Office of the Recorder of Deeds or Registrar of
Titles of COOK County, Illinois, for good and valuable consideration paid, assigns that Mortgage and the note secured thereby and debt described therein to
The City National Bank of West Virginia .
O _F
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
$\varphi_{\mathcal{D}_{\mathcal{X}}}$
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
CITYSCAPE MORTGAGE CORP.
Name: RICHARD WEISS
Title: ASSISTANT VICE PRESIDENT

LINOIS - INVESTOR ASSIGNMENT CSAI - 03011995

SECRETARY

ASSISTANT

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Cityscape Corp.

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CORPORATE ACKNOWLEDGEMENT

STATE OF NEW YORK)		
:22.		
COUNTY OF WESTCHESTER)		
I, MAUREEN S. POPOVIC known to me to be the ASSISTANT VICE P corporation, and WENDY BERNARD, perso said corporation, and personally known to me instrument. someared before me this day in personal strument. Some area before me this day in personal strument and ASSISTA instrument and ASSISTA instrument and ASSISTA seal of said corporation to be affixed thereto, p corporation as their free and voluntary act, and	esident of of call known to me to be the ASS of be un some persons whose nation and wretally acknowledged it secretary. SISTANT SECRETARY of said insuant to authon'ty given by the	mes are subscribed to the foregoing that as such they signed and delivered the said corporation, and caused the corporate e Board of Directors of said
purposes therein set forth.	45	•
GIVEN under my hand and seal this 12TH da	y of <u>MAY</u> , 1998	
My Commission Expires	MAUREEN S NOTARY PUBLIC, No. 01PC Qualified in Wes Commission Expire	State of New York 05066209 strengter CouldV
City Mortgage Services 17752 Sky Park Circle, Suite 180 Irvine, CA 92614 This Instrument Prepared By:	• 	
Name:		
Address:		•
NOIS - INVESTOR ASSIGNMENT 5A2 - 03011995	Page 2 of 2	Cityscape Corp. Doc Prep Plus, Iuc.

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LOT 116 IN J. J. MARRION'S COUNTRY CLUB HILLS UNIT 8, A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF SAID NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NUE, COMPANIE CONTROL COMMONLY KNOWN AS: 17733 JOHN AVENUE, COUNTRY CLUB HILLS, IL 60478

PIN: 28-34-103-013

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