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AMIC LOAN NO.: 747454

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1998-12-24 14:36:01
Cook County Recorder 25.50



R E L E A S E O F M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY MICHAEL J MCCARTHY & DEBORAH A MCCRATHY

TO
TEMPLE-INLAND MORTGAGE CORPORATION
BEARING DATE OF SEPTEMBER 19, 1995 RECORDED IN BOOK ,
PAGE , ON SEPTEMBER 28, 1995 DOCUMENT 95658964 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF 107,800.00
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS
FOLLOWS, TO-WIT:
SEE ATTACHED
HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND
MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY
DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED
THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS
CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER
OFFICERS THEREUNTO DULY AUTHORIZED, ON AUGUST 21, 1998

ATLANTIC MORTGAGE & INVESTMENT CORPORATION



BY: Carol Moss
CAROL MOSS
ASST. VICE PRESIDENT

SM196

*Syes
P/30
M yes*

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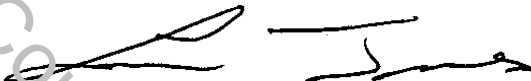
SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA
COUNTY OF DUVAL

10159 S KOLIN AVE
OAK LAWN IL 60453
TAX ID NO. 24104090440000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED CAROL MOSS
~~WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT~~
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION,
A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF AUGUST 21, 1998


NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Lenora James
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE FL, 32216



Lenora James
MY COMMISSION # CC533362 EXPIRES
February 18, 2000
BONDED THRU TROY FAIR INSURANCE, INC.

SM196



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Property (including any improvements) subject to
LOTS 21, 22 AND THE SOUTH 1/2 OF LOT 23 IN BLOCK 8 IN RIDGE LAWN HIGHLANDS
SECOND ADDITION BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 10,
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

TAX I.D. #24-10-409-044-0000

Property of Cook County Clerk's Office