

UNOFFICIAL COPY

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17 13/0021 86 002 Page 1 of 2
1998-12-28 11:46:52
Cook County Recorder 23.50



RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOHN J. SULLIVAN AND BARBARA A. SULLIVAN, HIS WIFE

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the **19TH** day of **AUGUST**, A.D. 19 **74**

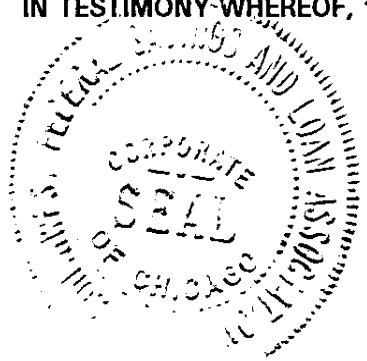
and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. **22 822 184** and a certain Assignment of Rents dated the **19TH** day of **AUGUST**, A.D. 19 **74**, and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. **22 824 135** to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

**COOK COUNTY RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **ASST. VICE** President, and attested by its **ASST. Secretary** this **19TH** day of **FEBRUARY**, A.D. 19 **98**

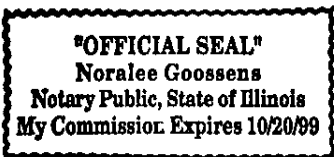


SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Kathy Stice* **ASST. VICE** President
Attest: *Joanne T. Hughes* **ASST. Secretary**

STATE OF ILLINOIS }
COUNTY OF COOK } **SS**

I, **NORALEE GOOSSENS**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **KATHY STICE**, personally known to me to be the **ASST. VICE** President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and **JOANNE T. HUGHES**, personally known to me to be the **ASST. Secretary** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this **19TH** day of **FEBRUARY**, A.D. 19 **98**

NOTARY PUBLIC

BOX _____

Release of Mortgage BY CORPORATION

08173628

TO

Southwest Federal Savings
HOMETOWN OFFICE
4062 SOUTHWEST HIGHWAY
HOMETOWN, ILLINOIS 60456

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY: *Mary Lyons* 2/5/98

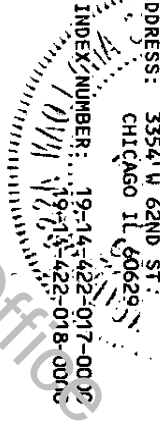
du# 3703.7

LEGAL DESCRIPTION

LOTS 25 AND 26 AND 27 IN F. A. DODGES SUBDIVISION OF SOUTH HALF OF BLOCK 10 IN WEBB'S SUBDIVISION OF SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3354 W 62ND ST
CHICAGO IL 60629

PERMANENT INDEX NUMBER: 19-14-422-017-000



BARBARA SULLIVAN
3354 W. 62nd ST
Chicago IL 60629