UNOFFICIAL C 700/0012 15 005 Page 1 of 1998-12-28 11:13:38 Cook County Recorder WARRANTY DEED 98 DEC 23 PM 1:00 rancis Kim **COOK COUNTY** 994 Yersinmos RECORDER Schaumburg=11/0193 NAME & ADDRÉSS OF TAXPAYER: JESSE WHITE Francis Kim 1994 Persimmon **ROLLING MEADOWS** Schaumburg, Il., 60193 GRANTOR(S) Gregory P. Walton and Jill M. Walton, f/k/a Jill M. Stout, Huspand and Wife, of 1994 Persimmon, Schaumburg, in the County of Cook in the State of Illinois for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration ir hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), Francis Kim, a single woman of 2311 A Pennview Ln., Schaumburg, Il, 60174 the following described real estate: See attached for legal Permanent Index No 07-32-361-032-1414 Property Address: 1994 Persimmon, Schaumburg, Il., 60193 SUBJECT TO: (1) General real estate taxes, for the year 1998 and subsequent years. (2) Covenants, conditions and restrictions of record, public and utility easements provided such covenants, conditions, restrictions and easements do not interfere with purchaser's residential use of the premises: hereby releasing all rights under and by virtue of the Homesterd Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said cremises, forever. /8 day of <u>December</u>, 1998. Illinois COUNTY OF LAKE The foregoing instrument was acknowledged before me this <u>December 17</u>, 1998 by Gregory P. Walton and Jill M. Walton f/k/a Jill M. Stout OFFICIAL SEAL \_\_Notary Publi🍾 GRETCHEN L DEERING NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/28/00

MAIL TO: Susan Yoo

DATED this

STATE OF

Date:

COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provision of

Paragraph \_\_\_\_\_ Section 4

Real Estate Transfer Act

Prepared by: Matthew L. Moodhe, Attorney 750 Lake Cook Road, #350 Buffalo Grove, Ill 60089

UNIT NUMBER 21-A-1994 IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 3, 8FING A OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DO DUMENT 95020876 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PERMANENT INDEX NO.: 07-32-301-032-1414





