JNOFFICIAL COPY

When recorded return to: COMMERCIAL FEDERAL MORTGAGE CORP. 4470 FARNAM STREET OMAHA, NE 68131 L#:11864240

08173998

#06-22-303-034-1050

GENERAL HOTARY-State of Michael

SHERRY HOHINKE My Comm. Exp. Aug. 27, 2001

8640/0056 25 001 Page 1 of 1998-12-28 09:02:07 Cook County Recorder 23.50

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL & HILL AND BECKY J BOWERS

to CTX MORTGAGE COMPANY

bearing the date 04/29/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Page as Document Number 94414498 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK SEE EXHIBIT 'A' ATTACHED

commonly known as:737 B STREAMWOOD BLVD

STREAMWOOD, IL 60107

dated 11/18/98

COMMERCIAL FEDERAL MORTGAGE CORPORATION

PAMELA S. ANDERSON

VICE PRESIDENT

STATE OF NEBRASKA

COUNTY OF DOUGH OLAGORPORAN The foregoing instrument was acknowledged before the on 11/18/98

by PAMELA S. ANDERSON the VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commis expires 08/27/2001

COMM1 MC 491MC

UNOFFICIAL COPY

UNIT 5-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MANORS OF OAK KNOLL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 89411040, IN THE SOUTH 1/2 OF SECTION 22 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office

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