## **UNOFFICIAL COPY**



Recording Requested by / Return To: **Peelle Management Corporation** 

P.O. Box 1710 Campbell, CA 95009-1710

90572 0050001849 08173189

8618/0134 49 001 Page 1 of 1998-12-24 14:02:21

Cook County Recorder

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONUPLE FEDERAL SAVINGS BANK

Original Mortgagor: LASALLE WATIONAL BANK, AS SUCCESSOR TRUSTEE, TO COLUMBIA\*

Recorded in Cook County, Illinois, or 34/09/98 as Instrument # 98283970

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/08/98

Avondale Federal Savings Bank, as Attorney-in-Fact

for Lasalle National Bank, as Trustee

Kim Gorman

Vice President

Attest: Carnicion Gutierrez

Assistant Secretary

State of California

County of Santa Clara

On 12/08/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avondale Federal Savings Bank, as Attorney-in-Fact, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Avondale Federal Savings 🗗 ik, as Attorney-in-Fact.

Notary: Barbi Kellett

My Commission Expires January 21, 2000

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0050001849 P.I.F.: 11/24/98

FINAL RECON.IL 90572 Inv: 4 1 12/08/98 04:16:08 12-031 IL Cook 212:8 7

BARBI KELLET Comm. No. 1083701 OTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Commission Expires January 21, 2000 \*\*\*\*\*\*\*\*\*\*\*\*\*



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## ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 0050001849 (12-031 IL Cook)

Tax ID: 08-22-203-067-1075

Date of mortgage: 04/02/98 Amount of mortgage: \$11450.00 Address: 1777 Crystal Ln. #712 Mt. Prospect, II 60056
UNIT 712 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CRYSTAL TOWERS CONDOMINIUM "D"
AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25214263, IN THE NORTHEAST 1/4 OF SECTION
22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*NATIONAL BANK OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MARCH 1, 1989 AND KNOWN AS TRUST NUMBER 01-3063.

Property of Cook County Clark's Office