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06/07/0031 14 001 Page 1 of 4  
1998-12-24 12:52:13  
Cook County Recorder 51.50

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LOAN#1: LOAN#2: 00003084352 FIN#: 7950  
LOAN#3: B9215C01193 CFO#: 730 IL

**ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST IN DEED OF TRUST**

This assignment of mortgage or beneficial interest in deed of trust is made and entered into as of the 1st day of October, 1992, from **TRANSOHIO SAVINGS BANK**, successor in interest to, or formerly known as, as the case may be, the following: **TRANSOHIO SAVINGS BANK, F.S.B., CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND**, (the "Assignor"), by and through the **FEDERAL DEPOSIT INSURANCE CORPORATION ("FDIC")**, a corporation organized and existing under an Act of Congress, acting herein in its capacity as Conservator or Receiver for the Assignor, which pursuant to 12 U.S.C. section 1441a (m) (1) succeeded to **RESOLUTION TRUST CORPORATION ("RTC")** in its capacity as Conservator or Receiver for Assignor, or in its corporate capacity as successor-in-interest to the RTC in its capacity as Receiver, with a business address of 801 17th St., NW, Washington, DC 20434-0001, **BANKERS TRUST COMPANY OF CALIFORNIA, N.A.**, a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, as **Trustee under that certain Pooling and Servicing Agreement dated October 1, 1992, for RTC Mortgage Pass-Through Certificates, Series 1992-15, (the "Assignee")**.

For value received, the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described mortgage or deed of trust duly recorded in the office of real property records in the County of **COOK**, State of **ILLINOIS**.

**MORTGAGOR/TRUSTOR: KENNETH DITTMER/DIV. NOT REMARR.**

**MORTGAGEE/BENEFICIARY : MANUFACTURERS HANOVER MORTGAGE CORPORATION**

	DATE:	BOOK:	PAGE:	INSTRUMENT#:
RECORDED :	12/06/1983	26 886	920	26886/20
RE-RECORDED1 :	12/30/1983	26 912	742	26912742
RE-RECORDED2 :	85 084	564		
ORIGINAL AMOUNT :	\$35,900.00			
PROPERTY ADDRESS:	2508 ALGONQUIN ROAD UNIT 15, ROLLING MEADOWS, IL			
LEGAL:	SEE EXHIBIT "A"			
TAX ID:	08-08-106-022			

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

*SND  
P/H  
N/rep  
M/Y/S*



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## JOINDER

FEDERAL DEPOSIT INSURANCE CORPORATION, acting in its capacity as Conservator or Receiver for TRANSOHIO FEDERAL SAVINGS BANK, which pursuant to 12 U.S.C. section 1441a (m) (1) succeeded to RTC in its capacity as Conservator or Receiver for TRANSOHIO FEDERAL SAVINGS BANK, hereby assigns, conveys and transfers to Assignee any and all interest it may have in the above-referenced mortgage or deed of trust and hereby joins in the assignment to the Assignee of the interests described herein, without recourse, representation or warranty.

DATED: APR 10 1996

FEDERAL DEPOSIT INSURANCE CORPORATION, as  
Conservator or Receiver for TRANSOHIO FEDERAL  
SAVINGS BANK

Witness:

P. Battle

P. Battle

By

C. Ritterpusch

C. Ritterpusch

Its: Attorney-in-Fact

State of NEW YORK )

:ss:

County of NEW YORK )

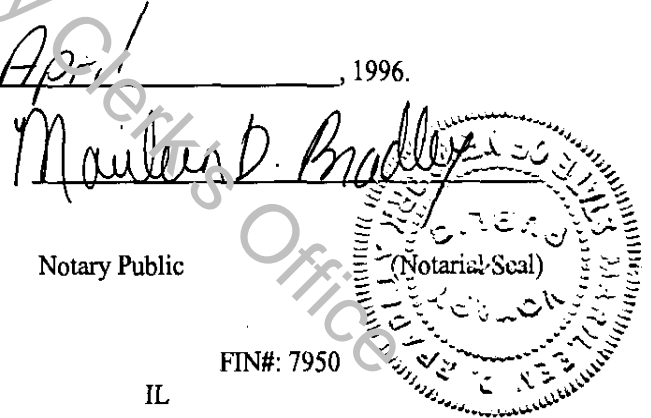
The undersigned, a notary public in and for above-said County and State, does hereby acknowledge

C. Ritterpusch

that C. Ritterpusch, Attorney-in-Fact for the **FEDERAL DEPOSIT INSURANCE CORPORATION as Conservator or Receiver for TRANSOHIO FEDERAL SAVINGS BANK**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Witness my hand and official seal, this 10<sup>th</sup> day of April, 1996.

**MARILEEN D. BRADLEY**  
Notary Public, State of New York  
No. 01BR5058463  
Qualified in New York County  
Commission Expires April 8, 1998



Notary Public

LOAN#1:  
LOAN#3: B9215C01193

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IL

This document was prepared by Annarita G. Piazza, Document Management Network, Inc., 67 Liberty St., New York, NY

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"EXHIBIT A"  
LEGAL DESCRIPTION

UNIT NO. 2508-15, IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Clerk's Office of Cook County