

08174636

Prepared By

UNOFFICIAL COPY

864170094 45 001 Page 1 of 2
1998-12-28 10:54:54
Cook County Recorder 23.50

520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610



08174636



and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610

NA45054/S04 3/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

1945 WEST PALMETTO STREET
FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 17, 1998**
executed by **CANDELARIO SANDOVAL, A MARRIED MAN AND**

SANTOS SANDOVAL, UNMARRIED

to **ANCHOR MORTGAGE CORPORATION**

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

**THE STATE OF ILLINOIS
520 WEST ERIE, SUITE 300**

8174635

and recorded in Book/Volume No.
No. **COOK**

page(s) **ILLINOIS**, as Document
County Records, State of **ILLINOIS** described
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as **2227 N KEELER AVE, CHICAGO, ILLINOIS 60639**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **DECEMBER 17, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

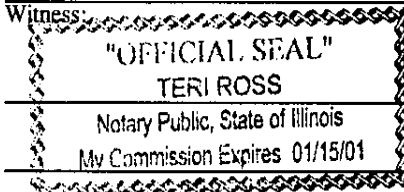
Notary Public _____ County,

My Commission Expires **COOK 01/15/01**

By: **JOHN M. C. MUNSON**
Its: **PRESIDENT**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION

LOT 206 IN RESUBDIVISION OF LOTS 205 AND 206 IN SAM BROWN JR'S PENNOCK
SUBDIVISION IN NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2227 NORTH KEELER AVENUE, CHICAGO, ILLINOIS 60639

PIN NUMBER 13-34-213-013

Property of Cook County Clerk's Office