JNOFFICIAL COD8/174719
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**GEORGE E. COLE® LEGAL FORMS** 

February 1996

1998-12-28 12:00:36 Cook County Recorder 25.50



**WARRANTY DEED Joint Tenancy** Statutory (Illinois) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including

1	or merchantability or fitness		
for a particula	r Arrose.	Above Space for Recorder's use only	
THE GRANTO	RAM TINA MOLNAR, a	single person	
of theCity	ofChicagoCounty	of <u>Cook</u> State of <u>Illinois</u> for and in consid	leration
of TEN an	d 00/100DO	LLARS, and other good and valuable considerations in hand pai	d,
CONVEY(S) REWRYK DO HENRI J.	LEGA and MARIA WOZI	OZ	
not in Tenanc	•	nes and Address of Grantees) TENALCY, the following described Real Estate situated in	the
County of		he State of Idinois, to wit:  EE ATTACHED LEGAL DESCRIPTION 08-070 LOFT  BURNET TITLE L.L.C.  2700 South River Road  Des Plaines, IL 60018	)
	said premises not in tenancy in	virtue of the Homestead Exemption Laws of the State of Illinios. TO common, but in joint tenancy forever.	HAVE
Permanent Re	al Estate Index Number(s	): 12-11-102-115-1020	
Address(es) of F	Real Estate: 5357 North Ea	ast River Road, Chicago, Illinois	
	40	DATED this: 215T day of DECEMB & 19 98	-
Please	Jim holn		SEAL)
print or type name(s) below signature(s)	tina molnar	· (SEAL) (	SEAL)
State of Illinois,	in the State afors	ss. I, the undersigned, a Notary Public in and for said Caid, DO HEREBY CERTIFY that TINA MOLNAR	County,
"OFFICES MARISTALIES Notary Publices My Commission Exp	SCHFIELD foregoing instrumentate of Itlinois signed, sealed and de	o me to be the same person whose nameis subscribed at, appeared before me this day in person, and acknowledged thatselivered the said instrument asher free and voluntary act, erein set forth, including the release and waiver of the right of homest	he

**UNOFFICIAL COPY** JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL Warranty\_Deed\_\_ GEORGE E. COLE® LEGAL FORMS OTO Property of Coot County Clerk's Office HEEKC

Given under my hand and official seal, this 2/85  Commission expires 5/12/ 26 19/2001	Maria Huschfield  NOTAR PUBLIC		
This instrument was prepared by Kevin J. O'Shea, 61 West Superior Street, Chicago, IL. (Name and Address)			
MAIL TO: HENRI L RAMONA DOLEGA (Name)  5357N. EAST, #403 (Address)  CHICAGO, JL 60639 (City, State and Zip)	SEND SUBSEQUENT TAX BILLS TO:  (Address)		
OR RECORDER'S OFFICE BOX NO.	(City, State and Zip)		

9669 **9174718**0

## UNOFFICIAL COPY SECRIPTION 9800970

PARCEL 1: UNIT 403 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 222.25 FEET OF THE WEST 272.25 FEET OF THE NORTH 80.0 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE NORTH 2.0 FEET OF LOT 1 AND THAT PART OF LOT 2 LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 2.0 FEET OF LOT 1 IN BLACKHAWK SUBDIVISION OF THE NORTH 30 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272-1/4 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONOMINIUM RECORDED AS DOCUMENT NUMBER 96429941, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: DRIVEWAY EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT 96252026, OVER THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND PART OF LOTS 1 AND 2 IN BLACKHAWK SUBDIVISION BEING A STRIP OF LAND 24 FEET IN WIDTH, THE CENTER LINE OF WHICH IS DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF LOT 1, 101.75 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; FAENCE EAST TO A POINT ON THE EAST LINE OF LOT 2, 101.75 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, SAID BLACKHAWK SUBDIVISION BEING A SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272.1/4 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART OF SAID DRIVEWAY FALLING WITHIN PARCEL 1.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 403 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 96429941.

