**NOFFICIAL C** 1998-12-28 10:38:31 RETURN TO: Cook County Recorder Box No. HOYNE SAVINGS BANK 4786 N. MILWAUKEE AVE CHICAGO, IL 60630 Loan No: 01-21-48818) FULL SATISFACTION AND RELEASE OF MORTGAGE HOYNE SAVINGS BANK, formerly known as Hoyne Savings and Loan Association an Illinois Corporation for and in consideration of One Dollar and other good and valuable considerations, the receipt hereof is hereby confessed, does hereb REMISE, CONVEY, RELEASE AND QUIT CLAIM unto: MALGORZATA POZNANSKA MARRIED TO PIOTR SKALSKI and the State of Illinois; Raldetherence of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the W29TH 3.4 SEPTEMBER County, in the State COOK of Illinois, as Document Number 95686656 County, in the State of Allinois, as Document COOK Office of to premises therein described, situated 95799041 and State of Illinois, as follows: in the County of COOK

LEGAL ATTACHED AND HEREBY MADE A PART OF

to wit:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY 08171860	
PROPERTY ADDRESS: 1854 G	. HUNTINGTON BLVD., HOFFMAN ESTATES, IL 60105
PERMANENT INDEX NUMBER 0	7-08-108-062
IN TESTIMONY WHEREOF +ho	cold HOVNE CAVINCE BANK both because a const
its corporate seal to be a Asst. Vice President attes	said HOYNE SAVINGS BANK hath hereunto caused affixed and these presents to be signed by its attention to be signed by its attention.
19 98 .	this 27TH day of NOVEMBER, A.D.,
HOYNE SA	Asst. Vice Presidentian
(SEAL)	ATTEST: TUMERA XIIII
	,
	C
State of Illinois) County of C o o k)	I, the undersigned, a Notary Public in and for sair. County, in the State aforesaid, DO HEREBY CERTIFY that LOTTIE R. DAUGIRD
coccoccoccoccoccocc	personally known to me to be the Asst. Vice
"OFFICIAL SEAL"  JESSICA NG	President of FOYNE SAVINGS BANK, and PAMELA SUITON , Asst. Secretary,
Notaly Bubile, IState of Illinois	personally known to me to be the same persons
My Commission Expires 06/02/99	whose names are subscribed to the foregoing in-
0.362.020.02.020.020.020.020.020.0	strument, appeared before me this day in person and severally acknowledged that as such officers
corporation and caused the fixed thereto, pursuant to of said corporation as the	the said instrument as such officers of said corporate seal of said corporation to be after the authority given by the Board of Directors air free and voluntary act, and as the free
purposes therein set forth	of said corporation, for the uses and the

GIVEN under my hand and Notarial Seal this 27TH day of NOVEMBER A.D., 19 98.

THIS INSTRUMENT WAS PREPARED BY:

JESSICA NG

HOYNE SAVINGS BANK 4786 North Milwaukee Avenue Chicago, Illinois 60630-3693

## UNOFFICIAL COPY 08174860

## PARCEL 1:

UNIT NUMBER 1854-G IN THE HUNTINGTON CLUB VI CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN BLOCK 6 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 1994, AS DOCUMENT NUMBER 94839142, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IT THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBER 25214474 AND LR 3143390, FOR THE PURPOSE OF REASONABLE INCRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

## PARCEL 3:

PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BEVEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916 FOR THE PURPOSES SET FORTH HERLIN. A COMPAGE