UNOFFICIAL CO \$\mathbb{P}_{9/007}\mathbb{P}_{18 001 Page 1 of} \text{ of } \text{

1998-12-28 11:14:48

Cook County Recorder

23.50

Loan #: 603970321

Prepared By:

Document Express, Inc.

350 W. Kensington, Suite 120

Mt. Prospect, IL 60056



And When Recorded Mail To: Resource Plus Mortgage Corporation 1600 Colonial Parkway Inverness, IL 60067

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

4245351(3/3) LOAN NO. 603970321 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Standard Federal Bink, a Federal Savings Bank , 777 East Eisenhower Street, Suite 700, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 15, 1998 executed by Nancy K. Schlichter , a single person to Resource Plus Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business : 1600 Colonial Parkway, Inverness, IL 60067, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows: SEE ATTACHED LEGAL DESCRIPTION RIDER P.I.N.: 03-08-201-038-1131

Commonly known as: 526 Parkview Terrace Puffalo Grove, IL 60084

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PLUMPS	Resource Plus Mortgage Corporation	
COUNTY OF LOOK	1 /4-	
On 15/5/8 before me, the under-signed a Notary Public in and for said County and, State, personally appeared	By: Angelo Cusinato Its: President	
Angelo Cusinato		
known to me to be the President		
of the corporation herein which executed the	By:	
within instrument, that the seal affixed to said	lts: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
instrument was signed and sealed on behalf of	/X // _h	
said corporation pursuant to its by-laws or a		
resolution of its Board of Directors and that he	Witness: \/ /	
acknowledges said instrument to be the free	\/	
act and deed of said corporation.	· /,	
Notary Public Caleth Knews	ont)	3
My Commission Expired () County, C	OFFICIAL SEAL	ζ
My Commission Expires: $(4/26/2)$	S OF THE BOSINSKI	5

4245531

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

08174865

UNIT 18-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COVINGTON MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27412916, AS AMENDED, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.; 03 08-201-038-1131

OB-201
OF COOK COUNTY CLOTHER OFFICE