UNOFFICIAL COPY

When recorded return to: COMMERCIAL FEDERAL MORTGAGE CORP. 4470 FARNAM STREET OMAHA, NE 68131 L#:11228925

08174003

8640/0061 25 001 Page 1 of 1998-12-28 09:03:49 Cook County Recorder 23.50

2n#16-20-203-021

GENERAL HOTARY-State of A shraska

SHERRY HOH! TE My Comm. Exp. Aug. 27, 2001

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by FAUSTING MARTINEZ AND GUADALUPE MARTINEZ

to CTX MORTGAGE COMPANY

bearing the date 11/30/92 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 93009301 Page Book The above described moregage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of State of Illinois as 13 lows, to wit: COOK , SEE EXHIBIT 'A' ATTACHED

CICERO, IL 60650

dated 11/18/98

COMMERCIAL FEDERAL MORTGAGE CORPORATION

By: January Dry

PAMELA S. ANDERSON

VICE PRESIDENT

STATE OF NEBRASKA

COUNTY OF DOUGLAS The foregoing instrument was acknowledged before me on 11/18/98

the VICE PRESIDENT by PAMELA S. ANDERSON

of COMMERCIAL FEDERAL MORTGAGE CORPORATION

on behalf of /said (CORPORATION.

Notary Public/Commis expires 08/27/2001

COMM1 MC 491MC

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LOT 4 AND LOT 5 (EXCEPT NORTH 1/2 THEREOF) IN THE SUBDIVISION OF THE NORTH 1/2 OF LOT 9 IN BLOCK 1 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ANL JUNISE RIDIAN,

Property Of Cook County Clark's Office 08174003 Fage 2 of the county of the coun