

PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD. GLENDALE, WI 53217

RECORD AND RETURN TO: MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD. GLENDALE, WI 53217

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8640/0091 25 001 Page 1 of 1998-12-28 09:24:21

Cook County Recorder

23.50

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ASSIGNMENT O	F REAL ES	STATE MO	RTGAGE
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FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to KEY BANK USA, N.A. 8000 MIDLANTIC DRIVE, SUITE 202 NORTH, MT. LAUREL, NJ 08054 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 20, 1998

executed by NICOLE LINARES AND RAFAEL LINARES, WIFE AND HUSBAND, AS JOINT TENANTS WITH

SURVIVORSHIP

to MIDWEST MORTGAGE FINANCE, LLC

organized under the laws of CORPORATION principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217

THE STATE OF WISCONSIN

and whose

and recorded in Book/Volume No. 7353

page(s) OOI

, as Document 98-376773

COOK County Records, Seate of

ILLINOIS described hereinafter as follows: BEING A

LOT 7 IN BLOCK 3 IN MICHAEL BAUERLE'S ACCITION TO MAPLEWOOD, BEING SUBDIVISION OF PARTS OF LOTS 4 AND 6 IN RICHON AND MAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHERST 1/4 OF SECTION 25, TO TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Junit Clork? ILLINOIS.

COMMONLY KNOWN AS: 2914 NORTH TALMAN

CHICAGO, ILLINOIS 60618

13-25-217-042

TOGETHER with the note or notes therein described or referred to, the money due and to becom: due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

day

WISCONSIN STATE OF COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RAJIV C. SHAH AND SANJIV C. SHAH

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as Price and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal; this 20th E (APRIL ~ 19 98

Public May da & U. I. T. Public Revenue County; S RHONDA L. WITTMAN Notary Public WISCONSIN

My Commission Expires MARCH 26

SANJI SHAH CEO Witness

MIDWEST MORTGAGE FINANCE, ILC

A WISCONSIN CORPORATION

 $\overline{\mathbf{c}}$

RAJIV

Title:

PRESIDENT

This area for official notary seal