

Prepared By:

UNOFFICIAL COPY



08174220

MARK CROWL
19 WEST JACKSON, SUITE 210
CHICAGO, ILLINOIS 60604

08174220

8644/0028 27 001 Page 1 of 2
1998-12-28 09:48:29
Cook County Recorder 23.50

and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.
19 WEST JACKSON, SUITE 210
CHICAGO
ILLINOIS 60604

Handwritten: INV 71705

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7426885

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 17, 1998**
executed by **ALVARO H. CUELLAR AND MELVA M. CUELLAR**

to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **19 WEST JACKSON, SUITE 210**
CHICAGO, ILLINOIS 60604

and recorded in Book/Volume No. _____, page(s) _____
No. _____, **COOK** County Records, State of **ILLINOIS**
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2844 WEST PRATT, CHICAGO, ILLINOIS 60645**

Handwritten: 08174219, as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.

On **DECEMBER 22, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Handwritten signature: Amy Sabel
By: _____
Its: *VP. of Operations*

known to me to be the _____
and _____
known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Marie Rodriguez*
My Commission Expires *5/13/2002* County,

By: _____
Its: _____
Witness: _____
"OFFICIAL SEAL"
MARIE RODRIGUEZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/13/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RIDER - LEGAL DESCRIPTION

THE EAST 55 FEET OF LOT 113 IN DEER PARK RESUBDIVISION OF LOT 2 AND PART OF LOTS 1 AND 3 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

10-36-117-008