# **UNOFFICIAL COPY**

601.7.7

Doc#: 0817540152 Fee: 10:00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 06/23/2008 02:38 PM Pg: 1 of

MAIL TO:

Michael J. Murphy, Esq.
1834 Walden of the 82: 5th P.

Schamburg & God 73

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this \_\_\_\_\_\_ th day of \_\_\_\_\_\_\_, 2008, between Deutsche Bank National Trust Company, as Trustee under Pooling and Servicing Agreement dated as of April 1, 2006 Morgan Stanley ABS Capital I Inc. Trust 2006 - NC3 Mortgage Pass-Through Certificates, a corporation created and existing under and by virtue of the laws of the State of \_\_\_\_\_\_\_ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and AdamaLooney, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenences thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premise: as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other

PERMANENT REAL ESTATE INDEX NUMBER(S): **07-18-301-047-0000** PROPERTY ADDRESS(ES):

4 Arrowwood Court, Streamwood, IL, 60107

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

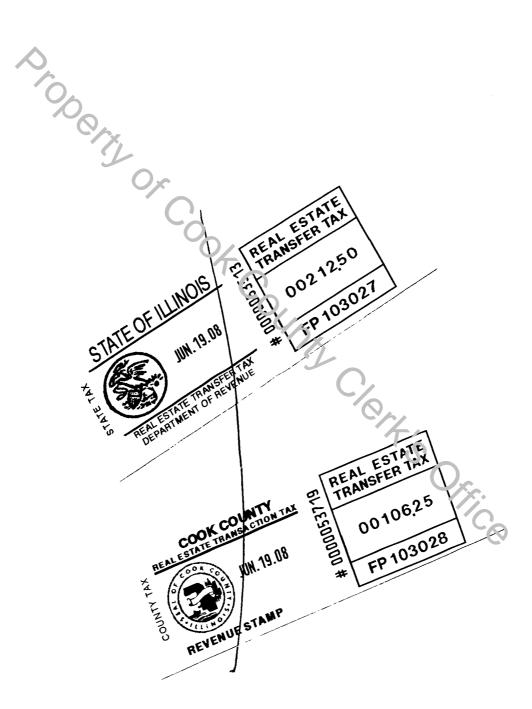
VILLAGE OF STREAMWOOD

REAL ESTATE TRANSFER TAX

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Deutsche Bank National Trust Company, as Trustee under Pooling and Servicing Agreement dated as of April 1, 2006 Morgan Stanley ABS Capital Nanc. Trust 2006 - NC3 Mortgage Pass-Through Certificates, By: Barclays Capital Real Estate, Inc., a Delaware Corporation, dba HomEq Servicing as Attorney in Fact SEAL VERE STATE OF **COUNTY OF** K. numeros , no ary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Noriko Colston known to me to be Barclays Capital Kerll Estate, Inc., a Delaware Corporation, dba HomEq Servicing as Attorney in Fact for Deutsche Bank National Trust Company, as Trustee under Pooling and Servicing Agree nen dated as of April 1, 2006 Morgan Stanley ABS Capital I Inc. Trust 2006 - NC3 Mortgage Pass-Through Certificates,, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, he signed and delivered the said instrurient their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and official seal this 2008. My commission expires: This Instrument was prepared by SACRAMEN PIERCE & ASSOCIATES, P.C., 14930 South Cicero Ave., 3rd Fl Ste., 3A Oak Forest, IL 60452 BY: Carol Richie PLEASE SEND SUBSEQUENT TAX BILLS TO: 4 Arrowwoos Ct Stream word, IL 60107

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#### **EXHIBIT A**

LOT 47 IN BLOCK 6 IN NEW ENGLAND VILLAGE UNIT NUMBER 2, A SUBDIVISION OF PART OF THE FRACTICALL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PUNCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE O'F!CE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 7, 1977 AS DOCUMENT NUMBER LR 2930491 IN COOK COUNTY, ILLINOIS. int, Strea.

Commonly known as: 4 Arrowwood Court, Streamwood, IL 60107